

MASS TIMES

MONDAY-FRIDAY

7:00 am

9:30 am (livestreamed)

School Mass: Wednesdays, 8:15 am

SATURDAY

9:30 am (livestreamed)

VIGIL MASS

4:30 pm

SUNDAY

7:30 am

9:30 am (livestreamed)

11:30 am

5:00 pm

CONFESSION

THURSDAY

5:00-6:00 pm

SATURDAY

8:00-9:30 am 3:00-4:30 pm

SUNDAY

30 min before Masses

PARISH OFFICE HOURS:

MONDAY-FRIDAY: 8 am-5 pm

FRONT DESK:

MONDAY-FRIDAY: 8 am-8 pm SATURDAY: 8 am-3:30 pm

SACRISTY LAUNDRY

Marge Lay

COLLECTION COUNTERS Mon, April 22 | 10 am

Steve Moser Victoria Villegas Cathy Suppes Ron Riedl

ADORATION

IN THE CHURCH: THURSDAY

12:00-6:00 pm

SOLEMN HOLY HOUR:

5:00-6:00 pm with Confession and Vespers Benediction: 5:55 pm

IN THE CHAPEL:

FOR SCHEDULED ADORERS, SEE AVAILABLE HOURS AND SIGN UP AT

www.nool.us/adoration

OR SCAN QR CODE

OPEN FOR WALK-INS MONDAY-FRIDAY

8:00 am-5:00 pm



VISITING THE SICK AND HOMEBOUND

Do you know or do you have someone in your family who is sick or homebound, cannot attend Sunday Mass regularly, and desires to receive sacraments of penance and Eucharist? Please do not hesitate to contact Nativity to schedule a visit with a priest or Eucharistic minister at (303) 469-5171 Ext 101.

GOING TO THE HOSPITAL

If you are going to the hospital and need a visit from a priest or deacon, please call the front desk at (303) 469-5171.

PRAYER REQUESTS

If you have any prayer requests, please contact Joanne Farver at (303) 466-8859 or at joannefarver@comcast.net.

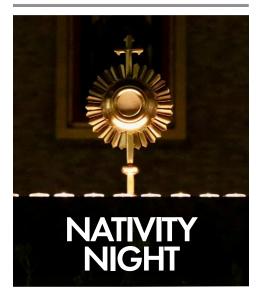
PRAY THE ROSARY WITH US

SATURDAY

8:50 am | Pro-Life Rosary

SUNDAY

11:00 am | Parishioners' Rosary



THURSDAY, APRIL 25 4:00-7:00 PM

Schedule:

EXPOSITION 4:00-7:00 pm

CONFESSIONS 4:00-7:00 pm

ROSARY 4:15 pm

REFLECTION 5:00 pm

VESPERS 6:00 pm

BENEDICTION 6:55 pm

DINNER 5:00-7:00 pm, Cabrini Hall

Families with children are welcome. Nativity Nights include family-friendly adoration and confession in the church, with kids' activities in the gathering area and a dinner offered by the parish in St. Francis Cabrini Hall. We invite parishioners to join us for any part of the evening between 4:00 and 7:00 pm.





900 W. MIDWAY BLVD. BROOMFIELD, CO 80020

PH: **(3O3) 469-5171**FAX: **(3O3) 469-5172**SCHOOL: **(3O3) 466-4177**WWWNOOLUS



Art: Blessed Fra Angelico, *Descent into Underworld*, from the *Armadio degli Argenti* Painting Series, tempera on wood panel, ca. 1450, Museo di San Marco, Florence, Italy; USPD

"AWAKE, O SLEEPER, AND RISE FROM THE DEAD, AND CHRIST WILL GIVE YOU LIGHT."

By Fr. John Roderick, F.S.C.B.

n my junior year of undergrad, I had an elective course titled Introduction to Catholicism, and part of the curriculum was the reading of a selection of great works by St. Augustine, St. Thomas, Dante Alighieri, and Flannery O'Connor. The final writing assignment for the course was to write a paper on one of the articles of faith. After reading Dante's *Inferno*, I was mesmerized by the details and description of the various circles of hell and decided to write about Jesus' mysterious journey to the netherworld.

Ever since then, I have loved reflecting on the mystery of Holy Saturday. I have discovered a few beautiful homilies, writings, and artistic depictions that have helped me deepen my understanding of this important day of the Easter Triduum. On Good Friday, we are invited to accompany Jesus as He carries the cross to Calvary to be crucified-and the following day, on Holy Saturday-to live a day of silence and mourning for the death of God. It is a day full of the expectation for the triumphant liturgy of the Easter Vigil which Bishop Massimo so beautifully described in last week's bulletin. This week, I would like to share a few reflections that caught my attention this year.

WHAT HAPPENED ON HOLY SATURDAY? The Catechism of the Catholic Church teaches that Jesus sojourned in the realm of the dead prior to his resurrection:

Jesus, like all men, experienced death, and His soul joined the others in the realm of the dead. Jesus went there as Savior to proclaim the Good News of salvation to all the spirits imprisoned (#632). All those people who had died prior to the death of Jesus were waiting in the netherworld, called *Sheol* in Hebrew or *Hades* in Greek, for their redeemer. Jesus went to preach the gospel to the dead (#634). The Catechism teaches that Jesus did not descend into hell to deliver the damned, nor to destroy the hell of damnation, but to deliver the just who had gone before him (#633).

In the Eastern Church, there are many beautiful icons of this event that depict the shattered bolts of this world and the door of death being torn from its hinges. These icons show that Jesus is the Victor who burst through the impregnable forces of death, and that death is no longer a place of no return; its doors lie open (Ratzinger, *Behold The Pierced One*).

WHAT IS HELL? The Catechism teaches that hell is the state of definitive self-exclusion from communion with God and the blessed (#1033). Hell is for those people who freely choose to reject Christ's offer of mercy and forgiveness and choose to be separated from him forever. They die in a state of mortal sin without repenting and accepting God's merciful love. Ratzinger described hell

as a type of loneliness that could not be pierced by another person, an isolation so deep that it could no longer be reached, a state which the word of love no longer penetrates. God created man, men and women, for a relationship of familiarity, love, and communion with Him, with one another, and with all of creation. Hell is the complete and total breakdown of these relationships.

"Awake, O sleeper, and rise from The Dead, and Christ will give YOU LIGHT." In an ancient Easter homily ascribed to Epiphanius, we hear an imagined dialogue between Jesus and Adam. Jesus proclaims to Adam:

"I am your God, who for your sake have become your son. Out of love for you and for your descendants I now by my own authority command all who are in bondage to come forth, all who are in darkness to be enlightened, all who are sleeping to arise. I order you, O sleeper, to awake. I did not create you to be held a prisoner in hell. Rise from the dead, for I am the life of the dead. Rise up, work of my hands, you who were created in my image. Rise, let us leave this place, for you are in me and I am in you; together we form only one person

and we cannot be separated" (Office of Readings for Holy Saturday).

Jesus goes to the realm of the dead to proclaim the great message of salvation, of His victory over sin, death and darkness, to Adam and all his descendants. Jesus will go and take Adam by the hand and say to him: "Awake, O sleeper, and rise from the dead, and Christ will give you light."

A DAY OF SILENCE. On Holy Saturday, the Church invites all of her followers to live a day of silence and mourning for the death of Jesus. The reading from the Divine Office offers this beautiful image: "Something strange is happening-there is a great silence on earth today, a great silence and stillness. The whole earth keeps silence because the King is asleep. The earth trembled and is still because God has fallen asleep in the flesh, and he has raised up all who have slept ever since the world began." Our Savior and King, Jesus Christ, lay asleep in the tomb where he was buried, but it is not an inactive sleep: "Jesus has gone to search for our first parent, as for a lost sheep." Jesus, the Good Shepherd, is always actively, and often silently, seeking out the lost, distracted, suffering, and wounded sheep, calling them by name to return and experience the joy of belonging to the sheepfold.

WHAT HAPPENED TO DEATH ITSELF?

The Catechism teaches that death made its entrance into human history because of man's first sin (#400). Death can be described as a state of separation from God, a breakdown in the familiarity and communion with God and with our neighbor. Jesus came into the world to fulfill Isaiah's prophetic promise: "On this mountain, he will destroy the veil that veils all peoples, the web that is woven over all nations. He will destroy death forever" (25:7-8). Ratzinger explains that death was no longer the same after Christ experienced it:

Before, death was just death, separation from the land of the living and, albeit at differing degrees of profundity, something like "hell," the nocturnal side of living, impenetrable darkness. But now death is also life, and when we pass over the glacial solitude of the threshold of death, we always meet once more with him who is life, whose desire is to become the companion of our ultimate solitude and who, in the mortal solitude of his anguish on the Mount of Olives and

of his cry on the cross: "My God, my God, why have you forsaken me?" became a partaker of our solitudes.

On Holy Saturday, Jesus penetrated the extreme separation from God to radically change and defeat it forever. St. Paul beautifully described this mystery: "Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?" (1 Corinthians 15:54-55). Throughout the Easter season, we hear in the First Easter Preface: "For he is the true Lamb who has taken away the sins of the world; by dying, he has destroyed our death, and by rising, restored our life" (Roman Missal).

CHRIST'S VICTORY OVER DEATH IS ALSO SYMBOLIZED IN THE OPENING PROCESSION OF THE EASTER VIGIL. THIS SOLEMN PROCESSION IS PARADIGMATIC OF THE WHOLE OF CHRISTIAN LIFE, AND ESPECIALLY OF CHRIST'S DESCENT TO HELL ON HOLY **SATURDAY.** Christ descended into hell to everyone who had been waiting in darkness and silence to announce the victory of light over death and darkness. The singing and light, which represent Christ, break the impenetrable silence and darkness of death. All of God's people are invited to receive the light of Christ and join the joyful praise of this night.

"RECEIVE THE HOLY SPIRIT, WHOSE SINS YOU FORGIVE ARE FORGIVEN **THEM.**" (John 20:22-23). During Lent, and especially during Holy Week, I had the opportunity to experience the beauty of the sacrament of Confession. I must confess there were times when I felt a little overwhelmed by the number of penitents who desired to have their confessions heard. While administering the sacrament, I could see firsthand God's desire to penetrate the darkness caused by the sin of each of His beloved sons and daughters and to offer them the possibility to experience His victory of light. In every confession, Jesus descends to the realm of death and offers His mercy just like He did to Adam on Holy Saturday. Many people returned to the sacrament after having been away for decades.

During this Easter season which continues to Pentecost, I would like to invite you to open your whole lives to the victory of the Resurrected Christ. He is waiting and calling to each of us personally: Awake, O sleeper. I did not create you to be held a prisoner in hell. Rise from the dead, for I am the life of the dead.

MASS INTENTIONS

SATURDAY, APRIL 20

9:30 am † Griselda Figueroa by Joan Atkins

4:30 pm † Řichard Backes by Pat Backes

SUNDAY, APRIL 21

7:30 am Richard Backes Family by Arvin Backes

9:30 am † Deceased Members of Knights of Columbus & Family Members by Knights

of Columbus

11:30 am People of the Parish

5:00 pm † Lisa McKenna by Ellen Keeler

MONDAY, APRIL 22

7:00 am † Teresa Roe by Ventura Family 9:30 am Shawn Gardner by Jane Gardner

TUESDAY, APRIL 23

7:00 am † Anne Hines by Hines Family 9:30 am † Gerard & Mary Coufal

WEDNESDAY, APRIL 24

7:00 am Jane Gardner by Marita Sherma 9:30 am † Deacon David Arling

THURSDAY, APRIL 25

7:00 am Cheryl Ice Birthday Blessing by Lori & Lindsey 9:30 am † Mike Cheslar by Crawford Family

FRIDAY, APRIL 26

7:00 am
9:30 am
Alexander Le by Than Le
Anna Breig Happy 100th
Birthday by Pam & Gary Breig

SATURDAY, APRIL 27

9:30 am † William Burmeier by Coffman Family 4:30 pm † Hazel & Joe VonFeldt by Jackie and Ted

SUNDAY, APRIL 28

7:30 am † Teresa Roe by Ventura Family 9:30 am People of the Parish 11:30 am Nuala Prendergast by Ellen Keeler 5:00 pm Holy Souls in Purgatory

ARCHBISHOP'S

"It is more blessed to give than to receive." (Acts 20:35). Your sacrifice will affirm your desire to advance the rescue mission of Jesus Christ. Make your gift today! Please visit

www.archden.org/givetoday or call 303-867-0614.

DONATE



FR. LUIGI GIUSSANI: THE TESTIMONIAL PHASE OPENS FOR THE CAUSE OF **BEATIFICATION**

The Diocese of Milan announced that on Thursday, May 9, at 5 pm in the Basilica of Sant'Ambrogio in Milan, the Archbishop of Milan, His Excellency Monsignor Mario Delpini, will hold the first public session of the Testimonial Phase for the Cause of Beatification and Canonization of the Servant of God Luigi Giussani.

On this announcement, Davide Prosperi, president of the Fraternity of Communion and Liberation, stated on April 15, 2024:

"The whole movement of Communion and Liberation welcomes this much desired news with great joy. This is a fundamental step in the beatification process of our dear Father Giussani. We are profoundly grateful to Archbishop Delpini, Monsignor Ennio Apeciti, the postulator Professor Chiara Minelli, and all the people involved in the cause for making this very happy decision possible. And of course we are also very grateful to Pope Francis, for the attention and esteem that he has repeatedly expressed, also publicly, for the figure of Father Giussani and for the path that the movement is taking in this period.

Fr. Luigi Giussani, 1922-2005 (Photo: Fraternità di CL)



We will accompany the moment of prayer in the Basilica of Sant'Ambrogio that will mark the beginning of this new phase with affectionate and lively participation, placing the irrepressible desire we carry in our hearts to soon see Father Giussani counted among the blessed and saints of the Lord in the hands of the Church.

The task that we entrust ourselves as of now is to intensify our prayers for the good of the cause, for those who are and will be involved in this phase of the process, and in asking for the intercession of the Servant of God Luigi Giussani with even greater vigour in our intentions."

Fr. Luigi Giussani founded Communion and Liberation, an ecclesial lay movement from which the vocations of the Priestly Fraternity of Saint Charles and, subsequently, the Missionary Sisters of St. Charles were born. Nativity parish is entrusted to the Priestly Fraternity of St. Charles.

WEDNESDAY, APRIL 24

5:30 am | St. Joseph Men's Group 8:15 am | ENDOW 12:30 pm | Adult Bible Study-The Gospel of Mark: Faith Not Fear

6:00 pm | Boy Scouts Troop 766 6:15 pm | 2024 Restored Order Rehearsal 6:30 pm | Healing from Divorce Workshop

7:00 pm | CL* Diakonia

7:30 pm | University Students (CLU)*

School of Community

THURSDAY, APRIL 25

12:00 pm | Éucharistic Adoration begins in the church 12:30 pm | Staff School

of Community (CL)

4:00 pm | Nativity Night begins (schedule

details on page 2) 4:30 pm | CGS Special Needs 6:00 pm | Music Ministry Rehearsal

6:00 pm | Sacrament Preparation with Deacon Haun

6:00 pm | Stephen Ministry

6:30 pm | Adult Bible Study-

The Gospel of Mark: Faith Not Fear 7:00 pm | Baptism Class

7:30 pm | School of Community (CL)*

FRIDAY, APRIL 26 7:30 am | Men of Emmaus 9:00 am | ENDOW

10:00 am | FIAT (Friends in All Times) Gathering

10:00 am | School of Community (CL)*

SATURDAY, APRIL 27

8:00 am | Marian Movement of Priests Cenacle 8:15 am | School of Community (CL)*

8:50 am | Pro-Life Rosary 11:00 am | Restored Order Mass

SUNDAY, APRIL 28 8:30 am | School of Community (CL)* 11:00 am | Parishioners' Rosary 6:00 pm | GS/High School Youth Group 6:15 pm | Catholic Young Adults

*(CL, CLU) Communion & Liberation

PARISH CALENDAR

SATURDAY, APRIL 20

8:00 am | Marian Movement of Priests Cenacle 8:15 am | School of Community (CL)* 8:50 am | Pro-Life Rosary

5:00 pm | (CL)*Fraternity Gathering

SUNDAY, APRIL 21

8:30 am | School of Community (CL)* 11:00 am | Parishioners' Rosary 1:00 pm | JP2 Families Half-Day Gathering 6:00 pm | GS/High School Youth Group 6:15 pm | Catholic Young Adults

MONDAY, APRIL 22

10:00 am | School of Community (CL)* 11:00 am | ENDOW 1:00 pm | CGS Level 1 & 2 4:00 pm | CGS Level 2 Catechetical School Class 6:30 pm | 6:30 pm | Spanish Prayer Group 7:30 pm | St. Joseph Men's Group

7:45 pm | CL* Choir Rehearsal

(Middle School Youth Group)

TUESDAY, APRIL 23 10:00 am | CGS Level 1 1:00 pm | Adult Bible Study: The Lamb's Supper: The Mass as Heaven on Earth 4:00 pm | CGS Level 1 Session 2 4:00 pm | Children's Choir Rehearsal 6:00 pm | RE Grades 1-5 Family Night 6:30 pm | Adult Catechism Study 6:30 pm | Venturers of the Star

For programs, events, and faith formation at Nativity, visit:

www.nool.us

NATIVITY COFFEE & DONUTS

Served every Sunday after the 7:30 am, 9:30 am, and 11:30 am Masses.







DAILY READINGS

SATURDAY, APRIL 20

Reading 1: Acts 9:31-42 Psalm: 116:12-13, 14-15, 16-17 Gospel: Jn 6:60-69

SUNDAY, APRIL 21

Reading 1: Acts 4:8-12 Psalm: 118:1, 8-9, 21-23, 26, 28, 29 Reading 2: 1 Jn 3:1-2 Gospel: Jn 10:11-18

MONDAY, APRIL 22

Reading 1: Acts 11:1-18 Psalm: 42:2-3; 43:3, 4 Gospel: Jn 10:1-10

TUESDAY, APRIL 23

Reading 1: Acts 11:19-26 Psalm: 87:1b-3, 4-5, 6-7 Gospel: Jn 10:22-30

WEDNESDAY, APRIL 24

Reading 1: Acts 12:24–13:5a Psalm: 67:2-3, 5, 6 and 8 Gospel: Jn 12:44-50

THURSDAY, APRIL 25

Feast of Saint Mark, Evangelist Reading 1: 1 Pt 5:5b-14 Psalm: 89:2-3, 6-7, 16-17 Gospel: Mk 16:15-20

FRIDAY, APRIL 26

Reading 1: Acts 13:26-33 Psalm: 2:6-7, 8-9, 10-11ab Gospel: Jn 14:1-6

SATURDAY, APRIL 27

Reading 1: Acts 13:44-52 Psalm: 98:1, 2-3ab, 3cd-4 Gospel: Jn 14:7-14

NATIVITY BOOK CLUB BEGINS WEDNESDAY, MAY 1, 2024

10 AM-12:00 PM NATIVITY'S BRIDE ROOM

All parishioners are invited to join!

QUESTIONS?

Contact Mary Casswell, 303-466-6754

UPCOMING:

PRAYER IN THE SQUARE

SATURDAY, MAY 4, 10:15 AM N. MIDWAY PARK



YOUNG ADULTS

PICKUP VOLLEYBALL TUESDAYS | 6-8 PM APRIL 9-SEPTEMBER 24 NATIVITY OF OUR LORD

Please join Nativity's Young Adults Group for Pickup Volleyball every Tuesday through the summer at Nativity of Our Lord, just by the basketball courts. It is absolutely free. Just show up, have fun, and join us for fellowship afterwards.

QUESTIONS?

Please feel free to contact Fr. John or Miguel at northcatsdenver@gmail.com.





MIDDLE SCHOOL YOUTH SUMMER VACATION

JUNE 3-7, 2024
YMCA OF THE ROCKIES
ESTES PARK

The vacation is open to anyone entering grades 6-9 in the fall of 2024.

COST: \$550

More information:

www.nool.us/middle-school

REGISTER



FROM ST. VINCENT DE PAUL SOCIETY

THANK YOU, NATIVITY! In 2023, Nativity of Our Lord St. Vincent de Paul Society helped 696 Neighbors in Need from your generous donations to the Poor Box and online donations! 80% of those monies went to help Neighbors facing evictions. We also helped with utilities, food, gas and other needs for our Neighbors. You are making a difference in people's lives with your donations to the SVdP Society here at Nativity!

Personal Success Story from SVdP: A Neighbor in Need lived in the Boulder homeless shelter for over two years. He came to Nativity SVdP requesting assistance to help him move into his own apartment. We provided rental assistance to help him move, and gift cards from ARC to help furnish it. He is now self-sustaining and working in Denver. This recipient is also giving back by working with a Broomfield city organization to help the unhoused get off the streets.

For more information on how our local St. Vincent de Paul chapter helps the poor, see our Flocknote site at

nool.flocknote.com/svdpvol.

Donate to Nativity SVdP using the QR code





THE HOLY SITES, HISTORY OF THE HOLY LAND, AND THE LIFE OF CHRISTIANS IN THE HOLY LAND TODAY PRESENTATION AT NATIVITY

FRIDAY, MAY 3, 2024 6:30–8:30 PM, CABRINI HALL With Hussam Salameh, Holy Land tour guide and Bethlehem resident Please join us for the evening with Hussam Salameh, our friend from Bethlehem and a Holy Sites tour guide. He will take us on a journey of the Holy Land wonders and help us understand the situation of Christians living in that area today. In 2022, Fr. Michael Carvill took a group of Nativity parishioners on the life-changing pilgrimage to the Holy Land where we were blessed with Hussam as our guide. He is coming to the United States to visit some of the groups he became good friends with, and at Nativity, we will offer the opportunity to meet him and attend his knowledgeable and informative talk.

Light Middle Eastern refreshments will be served.

Bethlehem Handicrafts will have their olive wood carved items available to purchase to support the Christians in the Holy Land.

QUESTIONS?

Contact Ilene Dubey at *i.dubey@nool.us*.

RELIGIOUS ARTICLES FROM THE HOLY LAND MAY 4-5, 2024 FOLLOWING ALL MASSES

Bethlehem Handicrafts will showcase a collection of olive wood carvings & gifts from the Holy Land following each Mass on May 4–5. Our goal is to pass our faith on to generations of Christians through beautiful statues, crosses, rosaries, and other artistic displays, ensuring that our faith is alive and well in the Holy Land. By buying our art pieces, you help give Christian families from the Holy Land a livelihood and dignity to endure difficult times. By purchasing our items, you are directly supporting the presence and future of Christians in the Holy Land!

For more information and to view available products, please visit:

www.bethlehemhandicrafts.com

TOTUS TUUS 2024

GRADES 7–12Sun-Thu, June 9–13 | 7:00–9:00 pm **GRADES 1–6**

Mon-Fri, June 10-14 | 9:00 am-2:30 pm

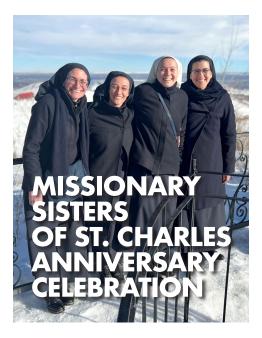
QUESTIONS?

Contact Diane Irby at *d.irby@nool.us*, 303-731-0425

www.nool.us/totus-tuus

TOTUS TUUS is a summer program dedicated to sharing the Gospel and promoting the Catholic faith through catechesis, fellowship, faith witness, and Eucharist, and it is to help young people develop their intimate friendship with Jesus Christ.

REGISTER



SAVE THE **NEW DATE:**

FRIDAY, MAY 24, 2024 6:30-8:30 PM NATIVITY CABRINI HALL



Missionary Sisters of St. Charles will have their annual anniversary celebration on May 24. All parishioners are invited to join them for a joyful evening.

Light refreshments and desserts will be served. Please sign up at the front desk, or call 303-469-5171 so the sisters know how much food to prepare. There is no cost.

The Missionary Sisters of St. Charles were born from the desire of several young women to share the ideals of the Priestly Fraternity of the Missionaries of St. Charles Borromeo. The mission of the Sisters is to bear witness to the beauty, truth, and freedom they experience in their encounter with Christ and familiarity with Him. They are available for all tasks and professions that can serve this purpose and where their presence is required. One of the aspects of Sisters' life is being called to establish new places where they can live the relationship with God—and from this experience—be open to dialogue with the whole world.





PILGRIMAGE TO THE SHRINE OF OUR LADY OF CHAMPION IN WISCONSIN OCTOBER 10–13, 2024

Dear Nativity Parishioners, Last fall, my dear husband, Deacon David, wanted to plan a pilgrimage to the Shrine of Our Lady of Champion. Unfortunately, Our Lady came to take him into the arms of Our Lord on January 1, the feast day of Mary the Mother of God. However, with the encouragement of Most Reverand David Ricken, the Bishop of Green Bay, who had the apparitions of the Shrine approved as worthy of belief by the Vatican, and in consultation with Dennis Malcomb, an experienced pilgrimage organizer, I am putting together the pilgrimage in memory of Deacon David. We have been honored to have a friendship with Bishop David for many years, and we know that he wants pilgrimages to go to our only American Vatican-approved Marian

Shrine. Bishop Ricken has graciously offered to celebrate a private Mass with us while we are there. We will visit two other shrines on the trip: Holy Hill, a Marian healing shrine in Milwaukee, and the National Shrine of St. Joseph in De Pere, near Green Bay. We will stay at the Comfort Suites, in Green Bay, where Shrine-sponsored Marian conferences are held. Breakfast is free of charge there, and there is a restaurant in the hotel. Websites for the three shrines are: www.championshrine.org, www.holyhill.com, www.norbertines.org/Joseph.

We expect the costs to be about \$700 per person, plus airline ticket fees. The cost may be more if there is a Green Bay Packers game at home that weekend. Airline prices are subject to change.

If interested in going on this pilgrimage, please contact me by April 28.

Marianne Arling, 719-250-2770,

dmarling1@outlook.com.

Marianne Arling



Monday Assembly Lesson: The TRUTH of the Resurrection! The students sang "Peter Do You Love Me" and learned about the Shroud of Turin.

TALENT SHOW: "There are many parts, yet one body."



2024–2025 ENROLLMENT IS OPEN PRESCHOOL THROUGH 8TH GRADE

We are accepting new students for the 2024–2025 School Year. Please share this news with your friends, family, and neighbors who are looking for a high-quality education rooted in Catholic values. Nativity: Faith & Reason is the primary ministry of our parish. Serving students in preschool, elementary, and middle school, Nativity: Faith & Reason proposes the fullness of faith within an integrated curriculum, striving for academic, spiritual, artistic, and athletic excellence.

school.nool.us/enroll

CALL TODAY **303-466-4177**

With questions about admission or to schedule a tour, contact Shannon Spinuzzi s.spinuzzi@nool.us

SCHOOL JOB OPENINGS

- Intervention Specialist
- Pre-K or Kindergarten Teacher Assistant
- 5th Grade Teacher
- Part-Time Math Instructor

For job description details, please visit: www.school.nool.us/job-openings or scan the QR code.



PARISH BOOKSTORE HOURS: MONDAY-FRIDAY | 8 AM-8 PM **SATURDAY** | 9 AM-2 PM

ACCESS LENTEN CATHOLIC PROGRAMMING ONLINE

Register for free at nool.formed.org

to enjoy faithful Catholic content: award-winning studies, lectures, documentaries, audiobooks, movies, and familyfriendly kids' programming.





NOOL.FLOCKNOTE.COM

SCAN TO JOIN NATIVITY

Nativity is under the pastoral care of the Priestly Fraternity of St. Charles Borromeo, a religious order, founded in 1985 by Msgr. Massimo Camisasca in Italy. The order has its origins in the charism of Fr. Luigi Giussani, founder of the Catholic lay movement Communion and Liberation (CL). Here is how the Priestly Fraternity of St. Charles Borromeo is described by the founder, Msgr. Massimo Camisasca:

Fraternity: "The Fraternity is a companionship made up of people that are placed together by an Other. [...] Each of us [...] is continually accompanied by Christ through his brothers."

Priestly: "The priestly vocation [...] is a continuous communion with God and man. [...] It acts as a bridge between heaven and earth, represents a fundamental link in the history of salvation, and also serves as an important figure in the journey towards unity among men."

Missionary: "Mission [...] consists simply in entering within the same mission for which God sent His own Son into the world, for which the Son sent the Apostles, and for which, in turn, the Apostles sent other brothers, until the visible echo of that event touched even us."

The priests of the Fraternity live together in houses of three or more. The communion among them is meant to sustain their vocation and be a path towards conversion. They are willing to be sent around the world wherever the Church has a need, according to the wishes of the bishop of the diocese in which they reside. Learn more at:

www.sancarlo.org/en/who-we-are





PARISH STAFF

GENERAL PHONE/FRONT DESK: (303) 469 - 5171

Fr. Emanuele Fadini, FSCB e.fadini@nool.us | ext. 166

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Associate Pastor

Fr. Matteo Invernizzi, FSCB m.invernizzi@nool.us | ext. 117

Associate Pastor

Fr. John Roderick, FSCB j.roderick@nool.us | ext. 167

In Residence Fr. Michael Carvill, FSCB

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Missionary Sisters of Saint Charles Borromeo

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