

## **MASS TIMES**

### **MONDAY-FRIDAY**

7:00 am

9:30 am (livestreamed)

### **SATURDAY**

9:30 am (livestreamed)

### **VIGIL MASS**

4:30 pm

### SUNDAY

7:30 am

9:30 am (livestreamed)

11:30 am

5:00 pm

## **CONFESSION**

### **THURSDAY**

5:00-6:00 pm

### **SATURDAY**

8:00-9:30 am 3:00-4:30 pm

### **SUNDAY**

30 min before Masses

### **OFFICE HOURS:**

MONDAY-FRIDAY: 8 am-5 pm

### FRONT DESK:

**MONDAY-FRIDAY:** 8 am-8 pm **SATURDAY:** 8 am-3:30 pm

Phone: (303) 469-5171 Fax: (303) 469-5172 School: (303) 466-4177

900 W. Midway Blvd. Broomfield, CO 80020



### GOING TO THE HOSPITAL

If you're going to the hospital and need a visit from a priest or deacon, please call the front desk at (303) 469-5171.

### PRAYER REQUESTS

If you have any prayer requests, please contact Joanne Farver at (303) 466-8859 or at joannefarver@comcast.net.

### MASS INTENTIONS

### SATURDAY, JUNE 17

9:30 am † Janina & Alojzy Węgrzyn

by Węgrzyn Family † Otto Kirmeier

by Albiniak Family

### SUNDAY, JUNE 18

4:30 pm

7:30 am † Maria Victoria Navas

by Maria Prieto

9:30 am People of the Parish 11:30 am † Maria & Marian Cwierz

by Wegrzyn Family

5:00 pm † Gerald & Mary Coufal

### MONDAY, JUNE 19

7:00 am † Josef Molitor

by David & Heide Schroeder

9:30 am † Paul Rask by Maria Rask

### **TUESDAY, JUNE 20**

7:00 am All Souls in Purgatory 9:30 am † Holly Stanfield

by Maureen & Marty Crawford

### WEDNESDAY, JUNE 21

7:00 am † Ray Figaro by Emily

9:30 am † Chuck Evans by Evans Family

### THURSDAY, JUNE 22

7:00 am Kenneth H. Moores intentions by Charles & Maria Graham

9:30 am Lindsay Hudson's Birthday by Dad

### FRIDAY, JUNE 23

7:00 am † Joseph & Thuy

by Tu Nguyen and NgHi

9:30 am † Jerry Musso

by Tom & Nancy Barton

### SATURDAY, JUNE 24

9:30 am † Peter Luat

by Tu Nguyen and NgHi

4:30 pm † Elizabeth, James, and Betty

Doyle by Sally Fitterer

### SUNDAY, JUNE 25

7:30 am † Reagan Dooley by Mom, Jeff,

Maggie, Gma & Grandpa, and Brian Shaver Family

9:30 am People of the Parish

11:30 am † Marilyn Reichert

5:00 pm † Barry Wenz

by St. Onge Family

### SACRISTY LAUNDRY

Katherine Vagher

### COLLECTION COUNTERS Mon, June 19 | 10:00 am

Kay Boyer Deb Mittleman Don Larson Susan Martinez

# **ADORATION**

### IN THE CHURCH:

### **THURSDAY**

12:00-6:00 pm

**SOLEMN HOLY HOUR:** 

5:00-6:00 pm with Confession

and sung *Vespers* Benediction: 5:55 pm

### IN THE CHAPEL:

### **MONDAY-FRIDAY**

8:00 am-5:00 pm



### PARISH CALENDAR

### SUNDAY, JUNE 18

8:00 am | Communion & Liberation (CL) School of Community 11:00 am | Parishioners' Rosary

### MONDAY, JUNE 19

GS High School Summer Vacation begins 6:30 pm | New Springtime Charismatic Prayer Group

6:30 pm | Spanish Prayer Group

### TUESDAY, JUNE 20

7:30 pm | Communion & Liberation University Students (CLU) - School of Community

### WEDNESDAY, JUNE 21

N/A

### THURSDAY, JUNE 22

6:00 pm | Stephen Ministry

### FRIDAY, JUNE 23

GS High School Summer Vacation ends 9:00 am | Educating on the Nature and Dignity of Women (ENDOW) 1:00 pm | Great Adventure Bible Study, Communion & Liberation

### SATURDAY, JUNE 24

8:00 am | Communion & Liberation (CL) School of Community

8:00 am | Marian Cenacle 8:50 am | Pro Life Rosary

## "LIFE AS A VOCATION"



The word "vocation" is a very good definition of the relationship that God has with every human being in the freedom of love, because "every life is a vocation" (Paul VI, Enc. Lett. *Populorum progressio*, 15). God, after completing his work of creation, looked on man and saw that he was "very good" (cf. Gen 1, 31): he made him "in his image and likeness," he put the universe into his operative hands and called him to an intimate relationship of love.

[...] It is in this dialogue of love with God that we find the basis of each person's possibility to grow along his or her own lines and according to his or her own characteristics, which have been received as a gift and are able to "give meaning" to his or her personal story and to the fundamental relationships of his or her daily existence, as he or she walks along the path that leads to the fullness of life. To consider life as a vocation encourages interior freedom, stirring within the person a desire for the future, as well as the rejection of a notion of existence that is passive, boring, and banal. [...]

At the root of every vocational journey there is the Emmanuel, the God-with-us. He shows us that we are not alone in fashioning our lives, because God walks with us, in the midst of our ups-and-downs, and, if we want him to, he weaves with each of us a marvellous tale of love, unique and irreproducible, and, at the same time, in harmony with all humanity and the entire cosmos. To discover the presence of God in our individual stories, not to feel orphans any longer, but rather to know that we have a Father in whom we can trust completely this is the great turning-point that transforms our merely human outlook and leads man to understand, as *Gaudium et spes affirms*, that he "cannot fully find himself except through a sincere gift of himself" (n. 24). These words of the Second Vatican Council contain the secret of Christian existence and of all authentic human self-realization.

Today, however, this Christian reading of existence must reckon with some characteristic traits of Western culture where, in everyday life God is, to all intents and purposes, pushed to the sidelines. That is why we need a unified effort of the whole Christian community to "re-evangelize life." For this fundamental pastoral effort, there has to be the witness of men and women who show the fruitfulness of an existence that has its source in God, that has its strength in its docility to the workings of the Spirit, that has its guarantee of the authentic meaning of daily toil in its communion with Christ and the Church. Within the Christian community, each person must discover his or her own personal vocation and respond to it with generosity. Every life is a vocation, and every believer is invited to co-operate in the building up of the Church. [...] We turn our attention, in a special way, to the need and to the urgent requirement for ordained ministers, and for persons who are ready to follow Christ on the arduous path of consecrated life in the profession of the evangelical counsels.

We need ordained ministers who are "in different times and places the

permanent guarantee of the sacramental presence of Christ, the Redeemer" (*Christifideles laici*, 55) and who, in their preaching of the Word and celebration of the Eucharist and the other Sacraments, guide Christian communities on the paths of eternal life. [...] May the Holy Spirit stir up an abundant number of vocations to special consecration, [...] so that they can help all people to understand more easily the meaning of existence as the manifestation of the beauty and holiness of God.

My thoughts now go to the many young people who thirst for values and yet who are often unable to find the way that leads to them. Truly, only Christ is the Way, the Truth and the Life. And so we need to lead them to meet the Lord and help them to establish a deep relationship with Him. Jesus must enter their world, take on their history and open their hearts, so that they learn to know him ever more, as they follow the footprints of his love.

Now I address you, dear Christian parents, to exhort you to be close to your children. Do not leave them alone when they are faced with the weighty decisions of adolescence and youth. Help them to prevent themselves from being overwhelmed by an anxious searching after material well-being, and guide them towards that genuine happiness which belongs to the spirit. Make the liberating joy of the faith resound in their hearts, which are at times seized by fears for the future. Teach them, as wrote my venerated predecessor, the Servant of God Paul VI, "how to savour in a simple way the many human joys that the Creator places in our path: the elating joy of existence and of life; the joy of chaste and sanctified love; the peaceful joy of nature and silence; the sometimes austere joy of work well done; the joy and satisfaction of duty performed; the transparent joy of purity, service and sharing; the demanding joy of sacrifice" (Gaudete in Domino, I).

The activity of the family must be supported by that of catechists and Christian teachers, called in a special way to encourage in young people a sense of vocation. Their task is to guide the young generations towards discovering the plan of God for each of them, cultivating in them the readiness, when God calls them, to turn their lives into a gift for that mission. This will happen by means of continual decisions that prepare for the total "yes," by which one's whole existence is placed at the service of the Gospel. [...]

"The harvest is plentiful, but the labourers are few; pray therefore to the Lord of the harvest to send out labourers into his harvest" (Mt 9, 37-38; cf. Lk 10, 2). When one prays for vocations, one learns to look with the wisdom of the Gospel at the world and at the needs of life and the salvation of every human being. Moreover, one lives the charity and compassion of Christ towards humanity, and one has the grace to be able to say, following the example of Our Lady: "Behold, I am the handmaid of the Lord; let it be to me according to your word" (Lk 1, 38).

Message of John Paul II for the XXXVIII World Day of Prayer for Vocations, May 6, 2001

Source: www.vatican.va/content/john-paul-ii/en/messages/vocations/documents/hf\_jp-ii\_mes\_20001125\_xxxviii-voc-2001.html



### DAILY READINGS

### SATURDAY, JUNE 17

Memorial of the Immaculate Heart of Mary

Reading 1: 2 Cor 5:14-21 Psalm: 103:1-2, 3-4, 9-10, 11-12

Gospel: Lk 2:41-51 SUNDAY, JUNE 18

Reading 1: Ex 19:2-6a Psalm: Ps 100:1-2, 3, 5 Reading 2: Romans 5:6-11 Gospel: Matthew 9:36—10:8

MONDAY, JUNE 19

Reading 1: 2 Cor 6:1-10 Psalm: 98:1, 2b, 3ab, 3cd-4 Gospel: Mt 5:38-42

TUESDAY, JUNE 20

**Reading 1:** 2 Cor 8:1-9

Psalm: 146:2, 5-6ab, 6c-7, 8-9a

Gospel: Mt 5:43-48

WEDNESDAY, JUNE 21

Memorial of Saint Aloysius Gonzaga

Reading 1: 2 Cor 9:6-11 Psalm: 112:1bc-2, 3-4, 9 Gospel: Mt 6:1-6, 16-18

THURSDAY, JUNE 22

Reading 1: 2 Cor 11:1-11 Psalm: 111:1b-2, 3-4, 7-8 Gospel: Mt 6:7-15

FRIDAY, JUNE 23

**Reading 1:** 2 Cor 11:18, 21-30

Psalm: 34:2-3, 4-5, 6-7 Gospel: Mt 6:19-23

SATURDAY, JUNE 24

Solemnity of the Nativity of Saint John the Baptist Reading 1: Is 49:1-6

Psalm: 139:1b-3, 13-14ab, 14c-15 Reading 2: Acts 13:22-26

Gospel: Lk 1:57-66, 80

# PRAY THE ROSARY WITH US

SUNDAY, 11:00 AM

Mary's contemplation is above all a remembering. We need to understand this word in the biblical sense of remembrance as a making present of the works brought about by God in the history of salvation. [...] These events not only belong to "yesterday"; they are also part of the "today" of salvation.

St. John Paul IIRosarium Virginis Mariae

# A THANK YOU RECEPTION FOR —— FATHER MICHAEL——

### SUNDAY, JUNE 25, 2O23, 6-8 PM

The Ranch Country Club | 11887 Tejon St., Westminster, CO

ALL ARE INVITED TO STOP BY BETWEEN 6 AND 8 PM TO ENJOY THE COMPANY OF FR. MICHAEL IN THE SPIRIT OF GRATITUDE FOR GOD'S GIFTS RECEIVED DURING 14 YEARS OF HIS SERVICE TO OUR PARISH!

Not a seated dinner. A light buffet and cash bar will be offered.

Questions? Please contact:

Ilene DuBey: i.dubey@nool.us

# SPECIAL COLLECTION THIS WEEKEND, JUNE 17–18, 2023

Each year, missionaries are invited by the Archdiocese of Denver to visit parishes and make appeals for the Propagation of the Faith Missionary Cooperative Program. A sister from the order of Daughters of Mary Mother of Mercy is our visitor this weekend. A special, second pocket collection will take place at all Masses. All checks should be written to Nativity of Our Lord. If you wish to donate online, please follow this link:

HTTPS://PPAY.CO/3\_PDOUFQIQQ



DONATE



# FUNERAL MASSES DURING THE SUMMER

To make yourself available please follow the link:

WWW.NOOL.US/ALTAR-SERVING



SIGN UP

# RESPECT LIFE: NATIVITY OF OUR LORD "BABY SHOWER"

JUNE 17-18, 2O23 - FATHER'S DAY

To support children, new mothers, and families in need, we will be collecting donations for Marisol in Lafayette, Boulder Pregnancy Resource Center, and Marisol Family (Formerly Gabriel House) in Boulder, from Mother's Day through Father's Day. Please drop off donations in the crib in the gathering area. The following items are needed: Diapers (Newborn - sz. 5, especially need NB and sz. 4 and 5; Wipes (unscented/sensitive skin); Baby lotions, shampoos, washes; Baby bath towels, wash cloths; Diaper rash products; Newborn nasal aspirators; Pacifiers; Bibs; Knit caps; Booties/shoes/socks (NB - age 2); Bottles; Enfamil formula; Baby clothes (boys & girls, NB-2T), specific request for summer; Burp cloths; Blankets; Swaddling/receiving blankets; Nursing pads; Nursing pillows (Boppy brand); Diaper bags; Maternity clothes, new or gently used.

All items must be *new*, except for maternity clothes, and with tags on (if applicable). Questions? Please contact Janet Carpenter: janetacarpenter@comcast.net







## AUGUST 10-13, 2023 SPREAD THE WORD!

THE NATIVITY DAYS 2023 EVENT IS APPROACHING! IT IS TIME TO MARK YOUR CALENDAR!

Nativity Days is our annual parish festival that takes place every August. It is our gift to you, the parishioners of Nativity, for your active service, steadfast dedication, and vibrant love toward this parish and the universal Church. At Nativity Days, we come together to celebrate the vibrancy of our parish through games, family activities, food, and fun for an entire weekend.

### STAY TUNED FOR:

- NATIVITY DAYS 2O23 SCHEDULE OF EVENTS
- VOLUNTEER SIGN-UP
- CORNHOLE TOURNAMENT SIGN-UP

"HOW GOOD AND HOW PLEASANT IT IS, WHEN BROTHERS DWELL TOGETHER AS ONE!"

-PSALM 133:1

# Totus Tuus SUMMER CATECHETICAL EXPERIENCE



www.nool.us/totus-tuus

GRADES 1-6 | JUNE 26-3O, 9 AM-2:3O PM GRADES 7-12 | JUNE 25-29, 7-9 PM

# HIGH SCHOOL VOLUNTEERS NEEDED!

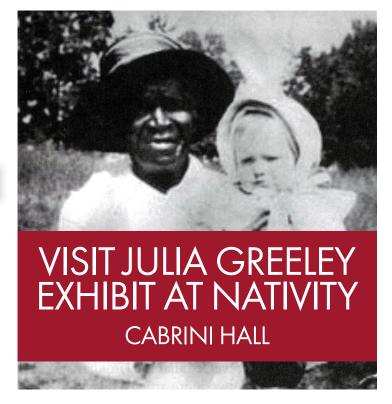
If you are available to volunteer, please contact Diane Irby directly at 303-731-0425, d.irby@nool.us.

### FROM ST. VINCENT DE PAUL SOCIETY

This past Friday we celebrated the feast of The Most Sacred Heart of Jesus on June 16. When one thinks of devotion to the Sacred Heart, it is fitting to think of our own Servant of God who lived in Denver, Julia Greeley. Noting her love and charity, one writer called her a "one-person St. Vincent de Paul Society." Julia was born into slavery in Missouri, probably between 1833 and 1848. When a slavemaster beat her mom, he caught Julia's right eye with a whip and destroyed it. She was emancipated from slavery and eventually came to live in Denver. A widow from St. Louis, Mrs. Dickerson, married Governor William Gilpin, the first territorial governor of Colorado, and Julia came to work for the Gilpins. Mrs. Gilpin introduced Julia to the Catholic faith, and she was baptized in June of 1880 at Sacred Heart parish in Denver.

Throughout her time in Denver, Julia did odd jobs cooking and cleaning. She loved taking care of children. She strove to help the poor, and had a special devotion to the Sacred Heart which she loved to share with firefighters. When she reached out to the needy with food or clothing, she came at night with a little red wagon. She did not want those who received help from her to be embarrassed. While she helped others to have nice things, she was normally seen in an "old tattered dress" and a "wide-brimmed black hat." She carried a cloth to dab the eye that had been blinded and constantly teared. Julia Greeley, known as Denver's "Angel of Charity" passed away on Friday, June 7, 1918 on the Feast of the Sacred Heart.

This Father's Day, we also acknowledge all our fathers, grandfathers, uncles, brothers, and all other men who serve as our mentors. We remember in prayer our dads—whether living or deceased—and pray that they are blessed by the Sacred Heart. For more information on our local Nativity of our Lord St. Vincent de Paul chapter, see our Flocknote service at NOOL. FLOCKNOTE.COM/SVDP for meeting times and updates.



## THOSE ARE GOD'S CHILDREN

Dear Parishioners,

s you may know, a week ago, I had a summer camp with 55 kids from the Venturers of the Star, the middle school youth group of Nativity. "Superhero or saint?" was the theme of our vacation. When I unveiled the title, one of the kids immediately said, "Superhero!" Of course, that was their immediate desire. We think that holiness is boring: we have to spend countless hours praying and we have to help others in menial tasks, such as feeding them or washing them. Superheroes can fly in the sky, stop a train with a hand, and fight dangerous villains. Who would trade the latter for the former?!

But in our days together a few things began to surface. First of all, superheroes are fake, they don't exist, except in a movie theater or on the pages of a comic book. Second, saints do everything they do because they love: they love God, of course, and they love others. They are people like us, real and limited, but because of their closer relationship with God, they become capable of extraordinary things.

We saw the example of St. Joseph of Cupertino, who was not very intelligent, and yet had deep wisdom because of his faith. He couldn't study, and yet he became a priest even before some of the more brilliant minds in his monastery. And he could fly: he often began to levitate when he prayed. We saw the example of Chiara Corbella, who accompanied two of her children to their premature death soon after birth with peace and joy possible only by the certainty of life in heaven. She also postponed her cure when she found out she had a very aggressive and rare cancer soon after becoming pregnant with her third child. This caused her to sacrifice her life for her son.

We saw the example of St. Damien of Molokai, who embraced the lepers and lived and served them for decades, calling himself a leper like them up to the point of getting sick eventually and dying of leprosy. We saw the example of St. Francis, St. John Bosco, Carlo Acutis, and of course Our Lady!

The liturgy accompanied us, with the readings at Mass from the book of Tobit, one of my favorite stories from the Bible. Tobit was a good man who tried to serve God and others, and yet everything seemed to go wrong for him, to the point that he prayed to God to let him die. He even made arrangements for his death. But, as I said to the kids, God knows the whole story, even when we can't see any hope. Tobit's son Tobiah would embark on an adventure that would allow him to bring back home a great treasure, a wife, and the cure for poor Tobit.

God was also with us all the time during the vacation, and we were able to experience Him in the first person. Despite the objective challenges due to the bad weather, the meeting room being one mile away from our cabins, and one rush to the hospital, everything, in the end, seemed to have worked even better than my little planning could have foreseen.

I can work as hard as I want, but in the end, those are God's children, and He is the one who really wants to educate them, taking them by hand, and showing them who He is. The result of that was the open mic session, which we always have at the end, with the highest number of kids sharing how the days together touched them.

Have a great week, Fr. Accu









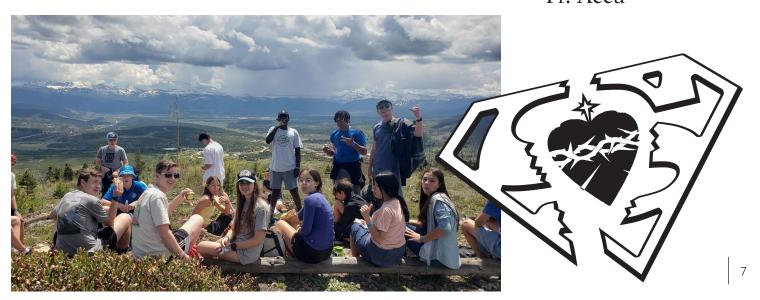






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—Fr. Accu





# EUCHARISTIC ADORATION AT NATIVITY

During the summer we are more free. The free time makes more evident our faithfulness to prayer, the truth of our relationships, our self-dedication, and enthusiasm. This could be a new opportunity for us to re-discover Eucharistic Adoration at Nativity.



If you have not yet visited our Eucharistic Adoration Chapel (Chapel of Three Patrons), you are welcome to come for adoration:

MONDAY-FRIDAY 8:00 AM-5:00 PM

# THURSDAY ADORATION IN THE CHURCH

12:00-6:00 PM

**SOLEMN HOLY HOUR:** 

5:00-6:00 PM

WITH CONFESSION AND SUNG VESPERS

**BENEDICTION: 5:55 PM** 

# JESUS AND THE JEWISH ROOTS OF THE EUCHARIST

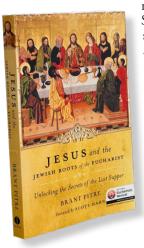
by Dr. Brant Pitre

...first century Jews who witnessed [Jesus' crucifixion] would not and could not have seen the crucifixion as a sacrifice. It bore none of the marks of a sacrifice in the ancient world.... Indeed, it was that first Eucharist that transformed Jesus' death from an execution to an offering... Love transforms suffering into sacrifice;...from a brutal and bloody execution into Jesus' self-offering for the redemption of others. This is something we cannot appreciate fully until we have learned to see it "as it was in the beginning," as it was for those first Jewish Christians, who saw an old, familiar world ending and a new one descending as a heavenly Jerusalem. This beautiful book by Dr. Brant Pitre gives us all we need for that appreciation of what was, so that we can see, ever more clearly, what "is now and ever shall be, world without end." (Cited from foreword by Dr. Scott Hahn, pp. ix-x)

## Chapter 1: THE MYSTERY OF THE LAST SUPPER

[According to ] Pope Benedict XVI: "It must be said that the message of Jesus is completely misunderstood if it is separated from the context of the faith and hope of the Chosen People..." These are strong words. According to Pope Benedict, to the extent that you separate the words of Jesus from the faith and hope of the Jewish people, you risk "completely misunderstanding" him. ...[in this book we see] that by focusing on the Jewish context of Jesus' teachings, all of his words not only begin to make sense; they come alive in a way that is exciting and powerful. (Introduction pp. 1-10)

Perhaps the most shocking of Jesus' teachings are about eating his flesh and drinking his blood. "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up on the last day." ... And what did he mean when he told his Jewish disciples that the bread of the Last Supper was his "body and the wine was his "blood?" Why did he command them to eat and drink it? (Cited from p. 14) [Note the answer is found on p. 183] This is so offensive. Jewish people were known for their



refusal to consume blood. Iewish Scripture itself, the Law of Moses, specifically prohibited eating blood. ... [Dr. Pitre will] explain how a firstcentury Jew like Jesus, Paul, or any of the apostles, could go from believing that drinking any blood-much less human blood-was an abomination before God, to believing that drinking the blood of Jesus was actually necessary for Christians... that it was precisely the Jewish faith of the first Christians that enabled them to believe that the bread and wine of the Eucharist were really the body and blood of Jesus Christ. (Cited from pp17-18)



# CALL TODAY **303-466-4177**

With questions about admission or to schedule a tour, contact

Shannon Spinuzzi s.spinuzzi@nool.us

# COME & SEE!

school.nool.us/enroll

# SPREAD THE WORD!

# 2023-2024 ENROLLMENT IS OPEN!

We are still accepting new students for the 2023-2024 School Year. With the new classes added over the last two years, we have room to grow. Please share with your friends, family, and neighbors who are looking for a high-quality education rooted in Catholic values.

Nativity: Faith & Reason is the primary ministry of our parish. Serving students in preschool, elementary, and middle school, Nativity: Faith & Reason proposes the fullness of faith within an integrated curriculum, striving for academic, spiritual, artistic, and athletic excellence.

# Helping our Children on Their Journey in Search of Truth

"Whether we admit it or not, there comes for everyone the moment when personal existence must be anchored to a truth recognized as final, a truth which confers a certitude no longer open to doubt."

"The thirst for truth is so rooted in the human heart that to be obliged to ignore it would cast our existence into jeopardy. Everyday life shows well enough how each one of us is preoccupied by the pressure of a few fundamental questions and how in the soul of each of us there is at least an outline of the answers. One reason why the truth of these answers convinces is that they are no different in substance from the answers to which many others have come. To be sure, not every truth to which we come has the same value. But the sum of the results achieved confirms that in principle the human being can arrive at the truth."

What human reason seeks "without knowing it" (cf. Acts 17:23) can be found only through Christ: what is revealed in him is "the full truth" (cf. Jn 1:14-16) of everything which was created in him and through him and which therefore in him finds its fulfilment (cf. Col 1:17).

John Paul II, Fides et ratio

Source: www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf\_jp-ii\_enc\_14091998\_fides-et-ratio.html



# FAITH AND REASON FIDES ET RATIO

Our school is built on the pillars of Faith & Reason, following the guidance of St. John Paul II expressed in the Encyclical Letter, *FIDES ET RATIO*:

"Faith and reason are like two wings on which the human spirit rises to the contemplation of truth."





Broomfield FISH (Fellowship In Serving Humanity) was founded in 1963 by a group of women from six local churches, including Nativity, to serve poor neighbors.

More info: www.broomfieldfish.org.

Register for FREE today at **nool.formed.org.** 

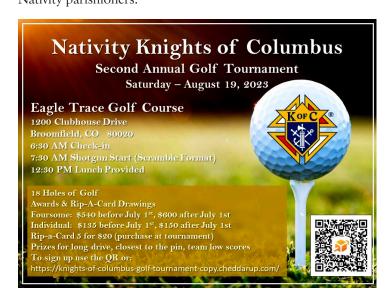
**FORMED®** 

# KNIGHTS OF COLUMBUS GOLF TOURNAMENT 2023

The Knights of Columbus Council #10961, Nativity of Our Lord, are excited to host our second annual golf tournament. This event is limited to 144 Attendees. To find out more and register go to:

https://my.cheddarup.com/c/knights-of-columbus-golf-tournament-copy, or scan the QR code below.

SPONSORSHIP OPPORTUNITIES AVAILABLE! All proceeds to benefit the Knights of Columbus Charities and college scholarships open to the children of Nativity parishioners.



### PARISH STAFF | GENERAL PHONE: (303) 469-5171

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Associate Pastor
Fr. Accursio Ciaccio, FSCB
a.ciaccio@nool.us

Associate Pastor Fr. Emanuele Fadini, FSCB e.fadini@nool.us | ext. 166

Associate Pastor

Fr. Matteo Invernizzi, FSCB m.invernizzi@nool.us | ext. 104

Associate Pastor Fr. John Roderick, FSCB j.roderick@nool.us

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Dcn. David Arling d.arling@nool.us

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