



In 2005, on February 23, Pope John Paul II released his last book: Memory and Identity. Just a couple of months before his death, the Polish pope, who had been a witness to the tragedy of World War II and of the atrocities of both Nazism and Communism, wrote his final considerations about that period of time. He said that even if we have to experience a great evil for a certain amount of time, God's Providence is always greater. He pointed out that over the centuries evil regimes lasted just for the amount of time that God allowed them to last. Moreover, during that time, hidden seeds of good deeds were sowed by the saints and martyrs who didn't accept the dominant ideology but kept their faith in Jesus and in his Church. In the book's final sentence, Pope John Paul II wrote: "Mercy is the definitive word of God even on the worst possibilities of history."

It is not by chance that the same pope instituted, on the first Sunday after Easter, the feast of the Divine Mercy. We know that he was greatly influenced by the revelation of the Polish mystic Sr. Faustyna Kowalska. But his decision wasn't just about adding another pious devotion to the already rich Catholic calendar! The devotion to the Divine Mercy comes from his personal experience as a survivor of one of the darkest times of history, a time when in the name of a new society built on the ideology of human progress and freed from God, millions were terminated in horrible ways.

"Mercy is the definitive word of God" means, first and foremost, that God is still leading the world toward its fulfillment, the final revelation of his glory in Jesus Christ. We do not have to despair or think that the times are evil. Pope John Paul II taught us that one can live and become a saint even in a more difficult situation. At the same time, if we forget God, if we separate ourselves from him, we become irrelevant. He will continue to build his Kingdom with other people, with the saints, but we will remain behind, like dry leaves fallen from the tree. For this reason, it's important to invoke Divine Mercy, to get back to that source of life that restores us in our love for God and our neighbor.

Every morning, when I drive from home to the parish to celebrate Mass, I pray the Divine Mercy Chaplet. It takes just the right amount of time and helps me to get spiritually ready for the celebration of the Eucharist. "For the sake of his sorrowful passion, have mercy on us and on the whole world." Isn't that the same cry that we elevate to God during Mass? In a simple line, we have the full mystery of our salvation. "By his stripes, we are healed," said the prophet Isaiah. The Divine Mercy Chaplet helps us to see the world not through a mundane point of view, but through God's gaze.

There is a lot of interior peace in those who pray the Chaplet. They realize soon that the truth about good and evil, about our personal sufferings and the world's suffering, is not to be found in the empty commentaries of the news. "Eternal Father, I offer you the blood and body of our Lord Jesus Christ, in atonement for our sins and those of the world." Isn't this a great answer to the pain of our society? Not a complaint, not an empty analysis, but a cry for personal and communitarian conversion through the sacrifice of Jesus and the healing power of his sacraments.

Mercy is the greatest gift that God has bestowed upon us and it comes with even greater responsibility. Let us be apostles of the Divine Mercy and we will be the first to see the dawn of the coming of his Kingdom among us!

Fr. Matteo Invernizzi





DAILY READINGS

SATURDAY, APRIL 15

Reading 1: Acts 4:13-21 Psalm: 118:1 and 14-15ab, 16-18, 19-21 Gospel: Mk 16:9-15

SUNDAY, APRIL 16

Reading 1: Acts 2:42-47 Psalm: 118:2-4, 13-15, 22-24 Reading 2: 1 Pt 1:3-9 Gospel: Jn 20:19-31

MONDAY, APRIL 17

Reading 1: Acts 4:23-31 Psalm: 2:1-3, 4-7a, 7b-9 Gospel: Jn 3:1-8

TUESDAY, APRIL 18

Reading 1: Acts 4:32-37 Psalm: 93:1ab, 1cd-2, 5 Gospel: Jn 3:7b-15

WEDNESDAY, APRIL 19

Reading 1: Acts 5:17-26 Psalm: 34:2-3, 4-5, 6-7, 8-9 Gospel: Jn 3:16-21

THURSDAY, APRIL 20

Reading 1: Acts 5:27-33 Psalm: 34:2 and 9, 17-18, 19-20 Gospel: Jn 3:31-36

FRIDAY, APRIL 21

Reading 1: Acts 5:34-42 Psalm: 27:1, 4, 13-14 Gospel: Jn 6:1-15

SATURDAY 22

Reading 1: Acts 6:1-7 Psalm: 33:1-2, 4-5, 18-19 Gospel: Jn 6:16-21

DIVINE MERCY SUNDAY

APRIL 16, 2023 | 2:00-3:30 PM CELEBRATE THE FEAST OF MERCY WITH US!

2:00 pm

EXPOSITION OF THE BLESSED SACRAMENT 2:30 PM REFLECTION BY FR. JOHN 2:30-3:30 PM RECONCILIATION 3:00 PM CHAPLET OF DIVINE MERCY 3:30 PM BENEDICTION

MASS INTENTIONS

SATURDAY, APRIL 15

- 9:30 † Tom & Michael Carroll by Joan & John
- 4:30 † James & Elizabeth Doyle by Sally Fitterer

DIVINE MERCY SUNDAY, APRIL 16

- 7:30 † John Battista by Mom & Dad
- 9:30 People of the Parish
- 11:30 † Souls in Purgatory5:00 † Melissa Schumacherby The Walkers

MONDAY, APRIL 17

7:00 † Kerry Duran by Larry & Bev Grau

9:30 † Elisabeth Doyle by Sally Fitterer

TUESDAY, APRIL 18

- 7:00 Brittany Ferreri by Gwen Pomper
- 9:30 † June Curran by John Curran

WEDNESDAY, APRIL 19

- 7:00 † Tom Fattor by The Walkers 9:30 † Tom Fattor
 - by Ken & Mary Ann Cole

THURSDAY, APRIL 20

- 7:00 † Tom Fattor by Lyndsey & Lori
- 9:30 Davor Karnak by Znidarcic Family

FRIDAY, APRIL 21

- 7:00 † Belen Dizon by Eileen Albanese
- 9:30 Health of Hernan Axalan by St. Joseph Rosary Makers

SATURDAY, APRIL 22

- 9:30 Health of Nina & Zronimir by Znidarcic Family
- 4:30 † Dominic Petrocco by Al & Marie Petrocco

SUNDAY, APRIL 23

- 7:30 Ed & Vicky Villegas 57th Wedding Anniversary
- 9:30 People of the Parish 11:30 † Otto Kirmaier
- by Joe & Jana Cirincione
- 5:00 Melania Čordova by Veronica Harris

SACRISTY LAUNDRY Carol Dankey

COLLECTION COUNTERS Tuesday, 4/17 | 3:45 pm

Bill Mccauley Tom Green Deborah Mittleman Denise Fritz

PARISH CALENDAR

SUNDAY, APRIL 16

8:00 am | CL 11:00 am | Parishioners' Rosary 11:00 am | RCIA 4:00 pm | CL Assembly 6:00 pm | GS High School

MONDAY, APRIL 17

10:00 am | ENDOW 10:30 am | Women's Guild 1:00 pm | CGS 1 Mon Level I and II 3:15 pm | CGS 2 Mon Level II 6:30 pm | Biblical School 6:30 pm | New Springtime Prayer Group 6:30 pm | Spanish Prayer Group 6:45 pm | St. Joseph Men's Prayer Group

TUESDAY, APRIL 18

- 10:00 am | CGS 3 Tues Level I Sess 1
- 1:00 pm | Adult Bible Study
- 1:00 pm | Day Rosary Makers
- 4:00 pm | CGS 4 Tues Level I Sess 2
- 6:30 pm | RE
- 6:30 pm | Venturers
- 7:30 pm | CLU (CL University Students)

WEDNESDAY, APRIL 19

5:30 am | St. Joseph Men's Prayer Group 8:15 am | ENDOW

- 11:00 am | North Metro Singles Group
- 1:00 pm | Jesus & Jewish Roots of Mary 4:30 pm | RE
- 6:15 pm | Boy Scouts Tr. 766
- 6:15 pm | Divorce Support Group 7 pm | GS Diakonia

THURSDAY, APRIL 20

6:00 pm | Evening Rosary Makers

- 6:15 pm | Spring Sacrament Preparation
- 6:30 pm | Baptism Class
- 6:30 pm | Jesus & Jewish Roots of Mary 7:30 pm | CL

FRIDAY, APRIL 21

7:30 am | Men of Emmaus 9:00 am | ENDOW 1:00 pm | Great Adventure Bible Study CL 6:00 pm | American Heritage Girls

SATURDAY, APRIL 22

8:00 am | CL 8:00 am | Marian Cenacle 8:50 am | Pro Life Rosary 10:15 am | Altar Server Training

PRAY THE **ROSARY** WITH US EVERY SUNDAY, 11:00 AM

"Through the Rosary, the faithful receive abundant grace, as though from the very hands of the Mother of the Redeemer."

John Paul II

JESUS, I TRUST IN YOU!



"Fear not, I am the first and the last, and the living one; I died, and behold I am alive for evermore" (Rv 1: 17-18).

We heard these comforting words in the Second Reading taken from the Book of Revelation. They invite us to turn our gaze to Christ, to experience his reassuring presence. To each person, whatever his

condition, even if it were the most complicated and dramatic, the Risen One repeats: "Fear not!"; I died on the Cross but now "I am alive for evermore"; "I am the first and the last, and the living one." [...]

"Give thanks to the Lord, for he is good; for his mercy endures for ever!" (Ps 117: 1). [...] In order to understand thoroughly the truth of these words, let us be led by the liturgy to the heart of the event of salvation, which unites Christ's Death and Resurrection with our lives and with the world's history. This miracle of mercy has radically changed humanity's destiny. It is a miracle in which is unfolded the fullness of the love of the Father who, for our redemption, does not even draw back before the sacrifice of his Only-begotten Son. [...]

Divine Mercy! This is the Easter gift that the Church receives from the risen Christ and offers to humanity at the dawn of the third millennium. [...] The Heart of Christ! His "Sacred Heart" has given men everything: redemption, salvation, sanctification. St Faustyna Kowalska saw coming from this Heart that was overflowing with generous love, two rays of light which illuminated the world. "The two rays," according to what Jesus himself told her, "represent the blood and the water" (*Diary*, p. 132). The blood recalls the sacrifice of Golgotha and the mystery of the Eucharist; the water, according to the rich symbolism of the Evangelist John, makes us think of Baptism and the Gift of the Holy Spirit (cf. *Jn* 3: 5; 4: 14).

Through the mystery of this wounded heart, the restorative tide of God's merciful love continues to spread over the men and women of our time. Here alone can those who long for true and lasting happiness find its secret.

"Jesus, I trust in you." This prayer, dear to so many of the devout, clearly expresses the attitude with which we too would like to abandon ourselves trustfully in your hands, O Lord, our only Saviour.

You are burning with the desire to be loved and those in tune with the sentiments of your heart learn how to build the new civilization of love. A simple act of abandonment is enough to overcome the barriers of darkness and sorrow, of doubt and desperation. The rays of your divine mercy restore hope, in a special way, to those who feel overwhelmed by the burden of sin.

Mary, Mother of Mercy, help us always to have this trust in your Son, our Redeemer. Help us too, St. Faustyna, whom we remember today with special affection. Fixing our weak gaze on the divine Saviour's face, we would like to repeat with you: "Jesus, I trust in you." Now and for ever. Amen.

Source: https://www.vatican.va/content/john-paul-ii/en/ homilies/2001/documents/hf_jp-ii_hom_20010422_divinamisericordia.html



20 23 ARCHBISHOP'S CATHOLIC APPEAL

My dear brothers and sisters in Christ,

Each year, I come to you requesting your support to help extend our Lord's presence in others' lives with support for the Archbishop's Catholic Appeal.

Jesus reminded us to abide in him when he said, "I am the vine; you are the branches." As we approach the start of the largest fundraiser in the Archdiocese of Denver, I encourage you to visualize our vines of the Church extending outward to bring the fruit of Christ's love to our neighbors in need.

Your gift will grow with other parishioner gifts and benefit: the hungry and homeless, the unborn, our seminarians, our school children, our teenagers, our college students, our young couples, and our senior citizens.

Your donation will have a tremendous impact on thousands of individuals in all ages and stages of life to help them remain, Rooted in Christ, Spreading His Mission and Sharing His Fruit.

I ask all members of our parish communities to commit to this year's appeal. Please join your fellow parishioners in their conviction that our united sacrifices will abundantly serve the lives of others. Commitment cards will be available at Mass next weekend.

On behalf of the thousands who will be uplifted because of your generous response, thank you.

May our Lord bless you with his peace. Sincerely and gratefully yours in Christ, On behalf of the thousands who will be uplifted because of your generous response, thank you.

May our Lord bless you with his peace. Sincerely and gratefully yours in Christ,

+ Samuel & liquit

Most Reverend Samuel J. Aquila, S.T.L. Archbishop of Denver



SAVE THE DATE! AUGUST 10-13

Save the date and plan to bring your family and friends to experience our community together!

IN THE COMMUNITY

THE MESSAGE OF DIVINE MERCY FROM ST. VINCENT DE PAUL SOCIETY

"Those who sincerely say 'Jesus, I trust in You' will find comfort in all their anxieties and fears." Pope John Paul II

The message of Divine Mercy revolves around

- this ABC formula:
- A. Ask for God's mercy.
- **B**. Be merciful to others.
- C. Completely trust in God.

Through the message and revelations which Sister Saint Maria Faustina Kowalska received from Jesus and shared in her Diary, Divine Mercy in My Soul, we come to pray the Divine Mercy chaplet. Trust is a big element and we can bring a small cup or a big bucket to partake in these graces. Pope John Paul II canonized Sister Faustyna, and he also declared the second Sunday of Easter as Divine Mercy Sunday. The church focuses on the gift of mercy shown in the death, burial, and resurrection of Jesus Christ. Information on the Divine Mercy chaplet, novena, and image of Jesus can be found through sources such as The National Shrine of The Divine Mercy run by the Marian Fathers in Stockbridge, Massachusetts. With the message of mercy close to his heart, Pope John Paul II passed away on the vigil of Divine Mercy Sunday on April 2, 2005. At St. Vincent de Paul (SVDP), we aim to show mercy to those who have fallen on hard times.

For information on our Nativity chapter check out: **flocknote.com/svdp** for meeting times and updates.



SAVE THE DATE: MONDAY-FRIDAY, JUNE 5-9, 2023

We invite you to join us for the Middle School Venturers summer vacation which will take place at the Snow Mountain Ranch YMCA of the Rockies. Fr. Accu will be the retreat leader. Registration is first-come, first-served until we are full. Please register no later than May 22. Please contact Fr. Accu if you have any questions at accursio.ciaccio@gmail.com. For technical issues, contact Cathy Schaffer at c.schaffer@nool.us. For payment questions, contact Suzie Sloan at s.sloan@nool. us. Cost \$550. Registration coming soon.



www.nool.us/totus-tuus

GRADES 1–6 | JUNE 26–30, 9 AM–2:30 PM GRADES 7–12 | JUNE 25–29, 7–9 PM

Totus Tuus (Latin for 'Totally Yours') is a summer youth program dedicated to sharing the Gospel and promoting the Catholic faith through catechesis, Christian witness, and a ton of fun!

WOMEN'S GUILD MEETING

MONDAY, APRIL 17 AT 10:30 AM We will go over next years budget.

Contact info: Nicki Battista, 303-469-0670.

All are welcome!

SAT. APRIL 15 10:30AM FOR AGES 0-12

Bring your own Easter baskets and join us at Nativity to participate in this event sponsored by our Knights of Columbus. The event is free but a canned food donation is requested!

FRONT DESK RECEPTIONIST NEEDED!

Nativity of Our Lord Catholic Church seeks a mature, qualified individual to serve as a Front Desk Receptionist on Tuesdays, Wednesdays, and Thursdays, 8 am-5 pm. If interested, please email Bonnie Skelton at b.skelton@nool.us.



Grieving with Great HOPE is a five-week grief support workshop series that offers a prayerful, practical and personal approach for anyone who is mourning the loss of a loved one. If you have lost a spouse, a child (including pregnancy loss), a grandchild, a parent, another family member, or a friend, you are encouraged to attend. Video presenters include: Fr. Joe Dailey, Fr. John Ricardo, and John & Sandy O'Shaughnessy from Good Mourning Ministry, a Catholic bereavement apostolate.

UPCOMING SESSIONS

Fall 2023 September 2nd September 9th September 16th September 30th October 7th

Winter/Spring 2024 February 3rd February 10th February 17th February 24th March 2nd



Cost: \$20 (for materials) Contact information: **Bridget Fross** b.fross@nool.us **REGISTER HERE** nool.ccbchurch.com/goto/forms/70/responses/new





April 23rd after the 7:30 and 9:30 Masses. The Knights of Columbus will be serving biscuits and gravy, sausage, and scrambled eggs.

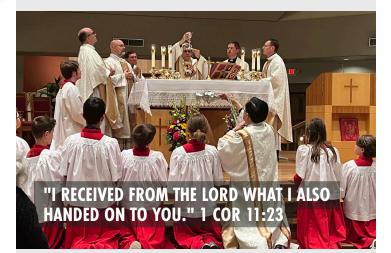


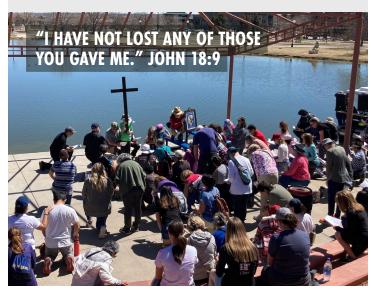


Brunch will be served after the 11:30 Mass - featuring ham and cheese croissants, cheesy potatoes, and fruit.



IF I, THEREFORE, THE MASTER AND TEACHER, HAVE WASHED YOUR FEET, YOU OUGHT TO WASH ONE ANOTHER'S FEET." JN 13:14

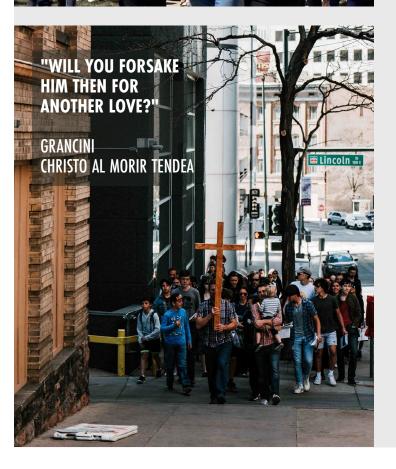








WE ADORE YOU, O CHRIST, AND WE PRAISE YOU. BECAUSE, BY YOUR HOLLY CROSS, YOU HAVE REDEEMED THE WORLD.



THIS IS THE NIGHT THAT WITH A PILLAR OF FIRE BANISHED THE DARKNESS OF SIN.





O TRULY BLESSED NIGHT, WHEN THINGS OF HEAVEN ARE WED TO THOSE OF EARTH, AND DIVINE TO THE HUMAN.





COME & SEE CALL TODAY 303-466-4177

Catholic school is one of the central ministries of our parish; it supports parents in their mission to raise their children within the faith.

We offer many options to make sure that cost is not an obstacle to a Catholic education.

Please reach out to school via website or phone for more information or to schedule a tour.

Sebastian Calvino, principal

With questions about admission or to schedule a tour, contact Shannon Spinuzzi s.spinuzzi@nool.us 303-466-4177



2023-2024 ENROLLMENT IS OPEN!

Priority for admission to Nativity School is based on the following criteria:

Siblings of current Nativity students

Nativity parishioners who have been registered and active in the parish's stewardship program for at least six months

Registered, active members of other Catholic parishes

Non-affiliated Catholics

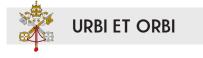
Non-Catholics

Students enrolling in middle school must present their most recent report cards, standardized test scores, a recommendation from a teacher and/or principal, and be interviewed by our principal before registration is finalized.

All registered Kindergarten students will be assessed for readiness before registration is finalized.



school.nool.us/enroll



EASTER 2023

Dear brothers and sisters,

Christ is risen!

On this day we proclaim that he, the Lord of our life, is "the resurrection and the life" of the world (cf. *Jn* 11:25). Today is Easter, the Pasch, a word that means "passage," for in Jesus the decisive passage of humanity has been made: the passage from death to life, from sin to grace, from fear to confidence, from desolation to communion. In him, the Lord of time and history, I would like to say to everyone, with heartfelt joy, Happy Easter!

May this Easter be for each of you, dear brothers and sisters, and in particular for the sick and the poor, the elderly and those experiencing moments of trial and weariness, a passage from affliction to consolation. We are not alone: Jesus, the Living One, is with us, forever. Let the Church and the world rejoice, for today our hopes no longer come up against the wall of death, for the Lord has built us a bridge to life. Yes, brothers and sisters, at Easter the destiny of the world was changed, and on this day, which also coincides with the most probable date of Christ's resurrection, we can rejoice to celebrate, by pure grace, the most important and beautiful day of history.

Christòs anesti! - "Christ is risen; he is truly risen!" In this traditional proclamation of the Churches of the East, the word "truly" reminds us that our hope is not an illusion, but the truth! And that, in the wake of Easter, humanity's journey, now marked by hope, advances all the more readily. The first witnesses of the resurrection show this by their example. The Gospels speak of the haste with which, on the morning of Easter, the women "ran to tell the disciples" (Mt 28:8). Mary Magdalene "ran and went to Simon Peter" (Jn 20:2), while John and Peter himself then "ran together" (cf. v. 4) to the place where Jesus had been buried. Later, on the evening of Easter, after meeting the Risen Lord on the road to Emmaus, two disciples "set out without delay" (cf. Lk 24:33) and

MESSAGE OF HIS HOLINESS POPE FRANCIS

travelled several miles, uphill and in the dark, spurred on by the irrepressible joy of Easter that burned in their hearts (cf. v. 32). The same joy that led Peter, on the shore of the Lake of Galilee, after catching sight of the risen Jesus, to leave the boat with the others, to throw himself immediately into the water and to swim quickly towards him (cf. *Jn* 21:7). At Easter, then, the journey quickens and becomes a race, since humanity now sees the goal of its journey, the meaning of its destiny, Jesus Christ, and is called to make haste to meet him, who is the hope of the world.

May we too make haste to progress on a journey of reciprocal trust: trust among individuals, peoples and nations. May we allow ourselves to experience amazement at the joyful proclamation of Easter, at the light that illumines the darkness and the gloom in which, all too often, our world finds itself enveloped. Let us make haste to surmount our conflicts and divisions, and to open our hearts to those in greatest need. Let us hasten to pursue paths of peace and fraternity. Let us rejoice at the concrete signs of hope that reach us from so many countries, beginning with those that offer assistance and welcome to all fleeing from war and poverty.

At the same time, along this journey we also encounter many stumbling blocks, which make it more difficult and demanding to hasten towards the Risen Lord. To him, then, let us make our prayer: Lord, help us to run to meet you! Help us to open our hearts!

Help the beloved Ukrainian people on their journey towards peace, and shed the light of Easter upon the people of Russia. Comfort the wounded and all those who have lost loved ones because of the war, and grant that prisoners may return safe and sound to their families. Open the hearts of the entire international community to strive to end this war and all conflict and bloodshed in our world, beginning with Syria, which still awaits peace. Strengthen all those affected by the violent earthquake in Turkey and in Syria itself. Let us pray for all those who have lost family and friends, and for those left homeless. May they receive consolation from God and assistance from the family of nations.

On this day, Lord, we entrust to you the city of Jerusalem, the first witness of your resurrection. I express deep concern for the attacks in recent days that threaten the desired climate of trust and reciprocal respect necessary for the resumption of dialogue between Israelis and Palestinians, so that peace may reign in the Holy City and in the entire region.

Lord, aid Lebanon, which still seeks stability and unity, so that divisions may be overcome and all citizens cooperate for the common good of the country.

Be mindful of the beloved people of Tunisia, and in particular the young and those suffering from social and economic hardship, so that they may not lose hope and may work together to build a future of peace and fraternity.

Turn your gaze to Haiti, which has long experienced a grave social, economic and humanitarian crisis, and support the efforts of political actors and the international community to seek a definitive solution to the many problems that afflict that sorely tried people. Consolidate the processes of peace and reconciliation undertaken in Ethiopia and in South Sudan, and grant an end to violence in the Democratic Republic of the Congo.



Sustain, Lord, the Christian communities

that today celebrate Easter in particular circumstances, as in Nicaragua and Eritrea, and remember all who are prevented from freely and publicly professing their faith. Grant consolation to victims of international terrorism, especially in Burkina Faso, Mali, Mozambique and Nigeria.

Help Myanmar to pursue paths of peace, and enlighten the hearts of leaders, so that the deeply afflicted Rohingya may encounter justice.

Comfort refugees, deportees, political prisoners and migrants, especially those who are most vulnerable, as well as the victims of hunger, poverty and the dire effects of the drug trade, human trafficking and all other forms of slavery. Lord, inspire the leaders of nations to ensure that no man or woman may encounter discrimination and be violated in his or her dignity; that in full respect for human rights and democracy these social wounds may be healed; that the common good of the citizenry may be pursued always and solely; and that security and the conditions needed for dialogue and peaceful coexistence may be guaranteed.

Brothers, sisters, may we rediscover the enjoyment of the journey, quicken the heartbeat of hope and experience a foretaste of the beauty of heaven! Today, let us summon the energy to advance in goodness towards Goodness itself, which never disappoints. If, as one of the ancient Fathers once wrote, "the greatest sin is not to believe in the power of the resurrection" (SAINT ISAAC OF NINEVEH, *Sermones Ascetici*, I, 5), today let us believe and profess: "Christ is truly risen from the dead!" (Sequence). We believe in you, Lord Jesus. We believe that, with you, hope is reborn and the journey continues. May you, the Lord of life, encourage us on our journey and repeat to us, as you did to the disciples on the evening of Easter: "Peace be with you!" (*Jn* 19:21).

Source: https://www.vatican.va/ content/francesco/en/messages/urbi/ documents/20230409-urbi-et-orbi-pasqua.html



"Yes, brothers and sisters, at Easter the destiny of the world was changed, and on this day, which also coincides with the most probable date of Christ's resurrection, we can rejoice to celebrate, by pure grace, the most important and beautiful day of history."

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MASS TIMES

Monday-Friday 7.00 am

9:30 am (livestreamed)

Friday School Mass 8:15 am Saturday

9:30 am

Vigil Mass 4:30 pm

Sunday

7:30 am 9:30 am 11:30 am 5:00 pm

CONFESSION

Thursday 5:00-6:00 pm Saturday

8:00-9:30 am 3:00-4:30 pm

Sunday 30 min before weekend Masses

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8:00 am-3:00 pm

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Website: www.nool.us

If you're going to the hospital and need a visit from a priest or deacon, please call the front desk at: 303-469-5171

If you have any prayer requests, please contact Joanne Farver at (303) 466-8859 or at joannefarver@comcast.net.



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