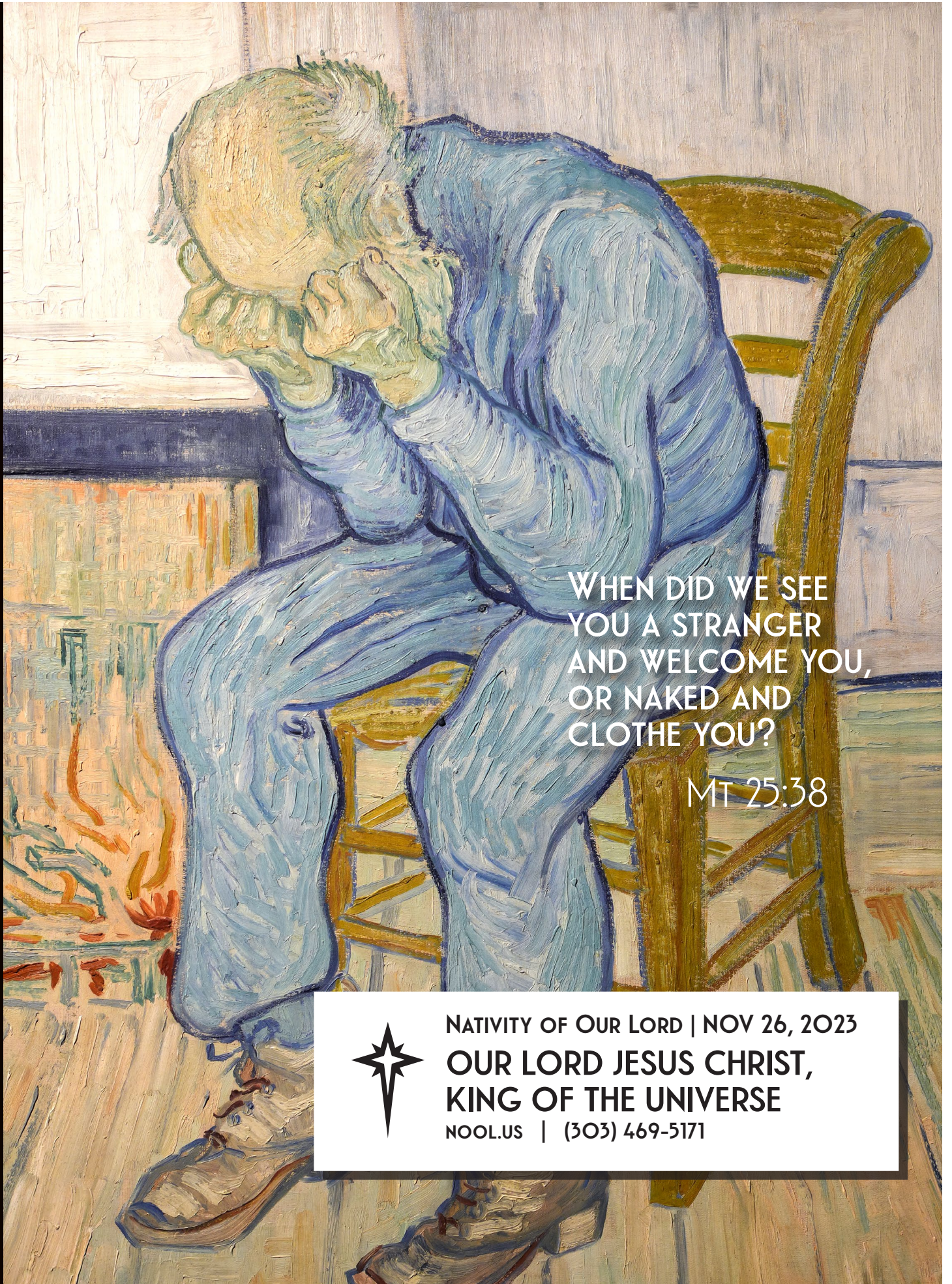


Vincent Van Gogh, *Sorrowing Old Man*, 1890, Oil on canvas, detail; Kröller-Müller Museum, Otterlo, Netherlands; USPD



WHEN DID WE SEE
YOU A STRANGER
AND WELCOME YOU,
OR NAKED AND
CLOTHE YOU?

MT 25:38



NATIVITY OF OUR LORD | NOV 26, 2023

**OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE**

NOOL.US | (303) 469-5171

MASS TIMES

MONDAY-FRIDAY

7:00 am
9:30 am (livestreamed)
School Mass: Wednesday, 8:15 am

SATURDAY

9:30 am (livestreamed)

VIGIL MASS

4:30 pm

SUNDAY

7:30 am
9:30 am (livestreamed)
11:30 am
5:00 pm

CONFESSION

THURSDAY

5:00-6:00 pm

SATURDAY

8:00-9:30 am
3:00-4:30 pm

SUNDAY

30 min before Masses

PARISH OFFICE HOURS:

MONDAY-FRIDAY: 8 am-5 pm

FRONT DESK:

MONDAY-FRIDAY: 8 am-8 pm

SATURDAY: 8 am-3:30 pm

Phone: (303) 469-5171

Fax: (303) 469-5172

School: (303) 466-4177

900 W. Midway Blvd.
Broomfield, CO 80020



SACRISTY LAUNDRY

Rita Eichner

COLLECTION COUNTERS

Mon, Dec 4 | 10 am

Ron Riedl

Susan Martinez

Tom Greene

Pat Greene

EUCHARISTIC ADORATION

IN THE CHURCH:

THURSDAY

12:00-6:00 pm

SOLEMN HOLY HOUR:

5:00-6:00 pm with *Confession* and *Vespers*

Benediction: 5:55 pm

IN THE CHAPEL:

FOR SCHEDULED ADORERS,

SEE AVAILABLE HOURS AND SIGN UP AT

www.nool.us/adoration

OPEN FOR WALK-INS

MONDAY-FRIDAY

8:00 am-5:00 pm



Scan to
sign up for
adoration

VISITING THE SICK AND HOMEBOUND

Do you know or do you have someone in your family who is sick or homebound, cannot attend Sunday Mass regularly, and desires to receive sacraments of penance and Eucharist? Please do not hesitate to contact Nativity to schedule a visit of a priest or Eucharistic minister at (303) 469-5171.

GOING TO THE HOSPITAL

If you are going to the hospital and need a visit from a priest or deacon, please call the front desk at (303) 469-5171.

PRAYER REQUESTS

If you have any prayer requests, please contact Joanne Farver at (303) 466-8859 or at joannefarver@comcast.net.

MASS INTENTIONS

SATURDAY, NOVEMBER 25

9:30 am † Rosa Fattore
by Breakfast Club
4:30 pm † Tillie, Edward, and Marlene
Fitterer by Sally Fitterer

SUNDAY, NOVEMBER 26

7:30 am † John David Coogan
by Maryann Reyes
9:30 am People of the Parish
11:30 am † All souls in the D'Silva and
Coelho families by D'Silva and
Coelho families
5:00 pm † Rosa Fattore by Aiello Family

MONDAY, NOVEMBER 27

7:00 am † Khuyen Hudson by son
9:30 am The Holy Souls in Elmwood
Cemetery, Brighton

TUESDAY, NOVEMBER 28

7:00 am † Agapito Abeyta by DB
9:30 am Candy Gritz - for healing
by Monday collection counters

WEDNESDAY, NOVEMBER 29

7:00 am † Ginny Howe by Dawn Howe
9:30 am † Helen Mapalad
by Faith Formation Catechists

THURSDAY, NOVEMBER 30

7:00 am † Paul K. by Bridget Fross
9:30 am Souls in Purgatory
by Linh and Lan's family

FRIDAY, DECEMBER 1

7:00 am † Romiro Zamora
by Schlicking family
9:30 am † Anton Chuong
by Linh and Lan's family

SATURDAY, DECEMBER 2

9:30 am Kenneth H. Moore
by Maria Graham
4:30 pm For My Ancestor by La

SUNDAY, DECEMBER 3

7:30 am Evelyn and Louis Endris
by Leonard family
9:30 am People of the Parish
11:30 am Ryan and Courtney
by Mary Bayley
5:00 pm George Ketchel
by Sarah Ketchel

PRAY THE ROSARY WITH US

SATURDAY

8:50 am | Pro-Life Rosary

SUNDAY

11:00 am | Parishioners' Rosary

In the prayer of the Rosary we turn to the Virgin Mary so that she may bring us ever closer to her son Jesus, so as to know him and to love him more and more. —Pope Francis



A CRY FOR PEACE

The cry for peace is deeply embedded in our Christian hearts. From the recent wars in Ukraine and Israel to the many hidden conflicts all around the world, this cry resounds louder today than ever. It unites people from different countries and different generations. Pope Francis keeps saying that we are actually in a Third World War in pieces.

For this reason, I'd like to share a fundamental text about peace written by the Fathers of the Second Vatican Council in the Constitution *Gaudium et Spes* (Joy and Hope). Attached are also some resources to better understand the current situation and judge it from a Catholic point of view.

Fr. Matteo Invernizzi, FSCB

THE FOSTERING OF PEACE AND THE PROMOTION OF A COMMUNITY OF NATIONS

77. In our generation when men continue to be afflicted by acute hardships and anxieties arising from the ravages of war or the threat of it, the whole human family faces an hour of supreme crisis in its advance toward maturity. Moving gradually together and everywhere more conscious already of its unity, **this family cannot accomplish its task of constructing for all men everywhere a world more genuinely human unless each person devotes himself to the cause of peace with renewed vigor.** Thus it happens that the Gospel message, which is in harmony with the loftier strivings and aspirations of the human race, takes on a new luster in our day as it declares that the artisans of peace are blessed "because they will be called the sons of God" (Mt 5:9).

Consequently, as it points out the authentic and noble meaning of peace and condemns the frightfulness of war, **the Council wishes passionately to summon Christians to cooperate, under the help**

of Christ the author of peace, with all men in securing among themselves a peace based on justice and love and in setting up the instruments of peace.

78. Peace is not merely the absence of war; nor can it be reduced solely to the maintenance of a balance of power between enemies; nor is it brought about by dictatorship. Instead, it is rightly and appropriately called an enterprise of justice. Peace results from that order structured into human society by its divine Founder, and actualized by men as they thirst after ever greater justice. The common good of humanity finds its ultimate meaning in the eternal law. But since the concrete demands of this common good are constantly changing as time goes on, peace is never attained once and for all, but must be built up ceaselessly. Moreover, since the human will is unsteady and wounded by sin, the achievement of peace requires a constant mastering of passions and the vigilance of lawful authority.

But this is not enough. This peace on earth cannot be obtained unless personal well-being is safeguarded and men freely and trustingly share with one another the riches of their inner spirits and their talents. **A firm determination to respect**

other men and peoples and their dignity, as well as the studied practice of brotherhood are absolutely necessary for the establishment of peace. Hence peace is likewise the fruit of love, which goes beyond what justice can provide.

That earthly peace which arises from love of neighbor symbolizes and results from the peace of Christ which radiates from God the Father. For by the cross the incarnate Son, the prince of peace reconciled all men with God. By thus restoring all men to the unity of one people and one body, He slew hatred in His own flesh; and, after being lifted on high by His resurrection, He poured forth the spirit of love into the hearts of men.

For this reason, all Christians are urgently summoned to do in love what the truth requires, and to join with all true peacemakers in pleading for peace and bringing it about.

Motivated by this same spirit, we cannot fail to praise those who renounce the use of violence in the vindication of their rights and who resort to methods of defense which are otherwise available to weaker parties too, provided this can be done without injury to the rights and duties of others or of the community itself.

Insofar as men are sinful, the threat of war hangs over them, and hang over them it will until the return of Christ. But insofar as men vanquish sin by a union of love, they will vanquish violence as well and make these words come true: "They shall turn their swords into plough-shares, and their spears into sickles. Nation shall not lift up sword against nation, neither shall they learn war any more" (Is 2:4).

”

... peace is likewise the fruit of love, which goes beyond what justice can provide.

Continue to Page 4 >>

THE AVOIDANCE OF WAR

79. Even though recent wars have wrought physical and moral havoc on our world, the devastation of battle still goes on day by day in some part of the world. Indeed, now that every kind of weapon produced by modern science is used in war, the fierce character of warfare threatens to lead the combatants to a savagery far surpassing that of the past. Furthermore, the complexity of the modern world and the intricacy of international relations allow guerrilla warfare to be drawn out by new methods of deceit and subversion. In many causes the use of terrorism is regarded as a new way to wage war.

Contemplating this melancholy state of humanity, the council wishes, above all things else, to recall the permanent binding force of universal natural law and its all-embracing principles. Man's conscience itself gives ever more emphatic voice to these principles. Therefore, actions which deliberately conflict with these same principles, as well as orders commanding such actions are criminal, and blind obedience cannot excuse those who yield to them. The most infamous among these are actions designed for the methodical extermination of an entire people, nation or ethnic minority. Such actions must be vehemently condemned as horrendous crimes. **The courage of those who fearlessly and openly resist those who issue such commands merits supreme commendation.**

On the subject of war, quite a large number of nations have subscribed to international agreements aimed at making military activity and its consequences less inhuman. Their stipulations deal with such matters as the treatment of wounded soldiers and prisoners. Agreements of this sort must be honored. Indeed they should be improved upon so that the frightfulness of war can be better and more workably held in check. All men, especially government officials and experts in these matters, are bound to do everything they can to effect these improvements. Moreover, it seems right that laws make humane provisions for the case of those who for reasons of conscience refuse to bear arms, provided however, that they agree to serve the human community in some other way.

Certainly, war has not been rooted out of human affairs. As long as the danger of war remains and there is no com-

petent and sufficiently powerful authority at the international level, governments cannot be denied the right to legitimate defense once every means of peaceful settlement has been exhausted. State authorities and others who share public responsibility have the duty to conduct such grave matters soberly and to protect the welfare of the people entrusted to their care. But it is one thing to undertake military action for the just defense of the people, and something else again to seek the subjugation of other nations. Nor, by the same token, does the mere fact that war has unhappily begun mean that all is fair between the warring parties.

Those too who devote themselves to the military service of their country should regard themselves as the agents of security and freedom of peoples. As long as they fulfill this role properly, they are making a genuine contribution to the establishment of peace.

80. The horror and perversity of war is immensely magnified by the addition of scientific weapons. For acts of war involving these weapons can inflict massive and indiscriminate destruction, thus going far beyond the bounds of legitimate defense. [...]

All these considerations compel us to undertake an evaluation of war with an entirely new attitude. [...] Any act of war aimed indiscriminately at the destruction of entire cities of extensive areas along with their population is a crime against God and man himself. It merits unequivocal and unhesitating condemnation. [...]

Whatever be the facts about this method of deterrence, men should be convinced that the arms race in which an already considerable number of countries are engaged is not a safe way to preserve a steady peace, nor is the so-called balance resulting from this race a sure and authentic peace. [...] While extravagant sums are being spent for the furnishing of ever new weapons, an adequate remedy cannot be provided for the multiple miseries afflicting the whole modern world. Disagreements between nations are not really and radically healed; on the contrary, they spread the infection to other parts of the earth. **New approaches based on reformed attitudes must be taken to remove this trap and to emancipate the world from its crushing anxiety through the restoration of genuine peace.**

Divine Providence urgently demands of us that we free ourselves from the

age-old slavery of war. If we refuse to make this effort, we do not know where we will be led by the evil road we have set upon. [...] Men should take heed not to entrust themselves only to the efforts of some, while not caring about their own attitudes. For government officials who must at one and the same time guarantee the good of their own people and promote the universal good are very greatly dependent on public opinion and feeling. **It does them no good to work for peace as long as feelings of hostility, contempt and distrust, as well as racial hatred and unbending ideologies, continue to divide men and place them in opposing camps.** Consequently there is above all a pressing need for a renewed education

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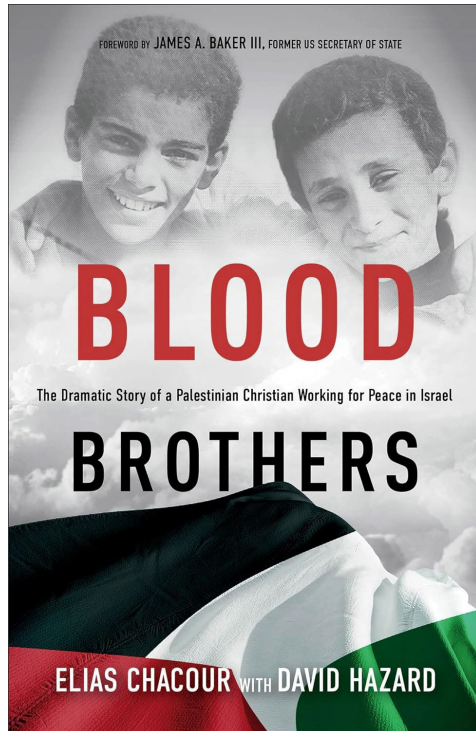
Divine Providence urgently demands of us that we free ourselves from the age-old slavery of war.

of attitudes and for new inspiration in public opinion. Those who are dedicated to the work of education, particularly of the young, or who mold public opinion, should consider it their most weighty task to instruct all in fresh sentiments of peace. **Indeed, we all need a change of heart as we regard the entire world and those tasks which we can perform in unison for the betterment of our race.**

But we should not let false hope deceive us. For unless enmities and hatred are put away and firm, honest agreements concerning world peace are reached in the future, humanity, which already is in the middle of a grave crisis, even though it is endowed with remarkable knowledge, will perhaps be brought to that dismal hour in which it will experience no peace other than the dreadful peace of death. But, while we say this, **the Church of Christ, present in the midst of the anxiety of this age, does not cease to hope most firmly. She intends to propose to our age over and over again, in season and out of season, this apostolic message: "Behold, now is the acceptable time for a change of heart; behold! now is the day of salvation."**

Continue to recommended reading on Page 5 >>

RECOMMENDED READING:



A DRAMATIC STORY OF A PALESTINIAN CHRISTIAN WORKING FOR PEACE IN ISRAEL

AVAILABLE IN THE PARISH BOOKSTORE

As a child, Elias Chacour lived in a small Palestinian village surrounded by orchards and rugged pastures. The people, proud of the Christian heritage which they could trace back to the first century, lived at peace with their Jewish neighbors.

Early in 1947, their idyllic lifestyle was swept away in a surge of violence. Tens of thousands of Palestinians were killed, and nearly one million were forced into refugee camps.

As an exile in his own native land, Elias began a years-long struggle with his love for the Jewish people and the world's misunderstanding of Palestinians. How was he to respond? He found his answer in the simple, haunting words of the Man of Galilee: "Blessed are the peacemakers." In *Blood Brothers*, Elias Chacour blends his dramatic life story with historical research to tell the oft-unheard story of Middle East unrest. He offers an insightful message for all who ask, "How can I live at peace in the midst of hostility and conflict?"

PARISH CALENDAR

SATURDAY, NOVEMBER 25 PARISH OFFICE/FRONT DESK CLOSED

8:50 am | Pro Life Rosary

SUNDAY, NOVEMBER 26

8:30 am | School of Community (CL)*
11:00 am | Parishioners' Rosary
11:00 am | RCIA
6:00 pm | GS/High School Youth
6:15 pm | Catholic Young Adults Group

MONDAY, NOVEMBER 27

10:30 am | ENDOW
1:00 pm | CGS Level 1 & 2
4:00 pm | CGS-Level 2
6:30 pm | Catechetical School Class
6:30 pm | New Springtime Charismatic Prayer Group
6:30 pm | Spanish Prayer Group
7:30 pm | St. Joseph Men's Group

TUESDAY, NOVEMBER 28

10 am | CGS Level 1
1:00 pm | Adult Tuesday Bible Study: *The Bible Is a Catholic Book*
4:00 pm | CGS Level 1 Session 2
6:00 pm | RE Grades 1-5
4:00 pm | Children's Choir Rehearsal
6:30 pm | Adult Catechism Study
6:30 pm | Venturers of the Star (Middle School Youth)

WEDNESDAY, NOVEMBER 29

5:30 am | St. Joseph Men's Group
4:00 pm | RE Grades 1-5
6:00 pm | Boy Scouts Troop 766
6:00 pm | Stephen Ministry Training
6:30 pm | Healing from Divorce
7:30 pm | School of Community for University Students (CLU)*

THURSDAY, NOVEMBER 30

8:15 am | ENDOW
12:30 pm | Nativity Staff School of Community (CL)*
4:30 pm | CGS Special Needs
6:00 pm | Music Ministry Rehearsal
7:30 pm | School of Community (CL)*

FRIDAY, DECEMBER 1

7:30 am | Men of Emmaus
9:00 am | ENDOW
10:00 am | School of Community (CL)*
6:00 pm | American Heritage Girls

SATURDAY, DECEMBER 2

8:00 am | Marian Movement of Priests Cenacle
8:15 am | School of Community (CL)*
8:50 am | Pro Life Rosary
10:15 am | Eucharistic Minister Training
5:00 pm | School of Community (CL)*

SUNDAY, DECEMBER 3

8:30 am | School of Community (CL)*
11:00 am | Parishioners' Rosary
11:00 am | RCIA
1:00 pm | JP2 Families
2:00 pm | GS High School Youth Advent Retreat
6:00 pm | GS/High School Youth
6:15 pm | Catholic Young Adults Group

*(CL) Communion & Liberation

DAILY READINGS

SATURDAY, NOVEMBER 25

Reading 1: 1 Mc 6:1-13
Psalm: Ps 9:2-3, 4 and 6, 16 and 19
Gospel: Lk 20:27-40

SUNDAY, NOVEMBER 26

Reading 1: Ez 34:11-12, 15-17
Psalm: 23:1-2, 2-3, 5-6
Reading 2: 1 Cor 15:20-26, 28
Gospel: Mt 25:31-46

MONDAY, NOVEMBER 27

Reading 1: Dn 1:1-6, 8-20
Psalm: Dn 3:52, 53, 54, 55, 56
Gospel: Lk 21:1-4

TUESDAY, NOVEMBER 28

Reading 1: Dn 2:31-45
Psalm: Dn 3:57, 58, 59, 60, 61
Gospel: Lk 21:5-11

WEDNESDAY, NOVEMBER 29

Reading 1: Dn 5:1-6, 13-14, 16-17, 23-28
Psalm: Dn 3:62, 63, 64, 65, 66, 67
Gospel: Lk 21:12-19

THURSDAY, NOVEMBER 30

Feast of Saint Andrew, Apostle
Reading 1: Rom 10:9-18
Psalm: 19:8, 9, 10, 11
Gospel: Mt 4:18-22

FRIDAY, DECEMBER 1

Memorial of Saint Andrew Dung-Lac, Priest, and Companions, Martyrs
Reading 1: Dn 7:2-14
Psalm: Dn 3:75, 76, 77, 78, 79, 80, 81
Gospel: Lk 21:29-33

SATURDAY, DECEMBER 2

Reading 1: Dn 7:15-27
Psalm: Dn 3:82, 83, 84, 85, 86, 87
Gospel: Lk 21:34-36

PRAYER FOR VOCATIONS:

O God, Who wills not the death of a sinner, but rather that he be converted and live, grant we beseech You through the intercession of the Blessed Mary, ever Virgin, Saint Joseph, her spouse, Blessed Junipero Serra, and all the saints, an increase of laborers for your Church, fellow laborers with Christ to spend and consume themselves for souls, through the same Jesus Christ, Your Son, Who lives and reigns with You, in the unity of the Holy Spirit, God forever and ever. Amen.

For programs, events, and faith formation at Nativity, please visit:

www.nool.us

CHRISTMAS GIVING TREE



Nativity's Giving Tree is up in the gathering area! You are invited to take a tag, purchase the requested gift, and bring the item to Nativity as soon as possible. Our parish is providing gifts for a variety of needs including families of Marisol Health Women's Services, the elderly at Broomfield Skilled Nursing (Adara), adults with intellectual disabilities at Imagine!, and children within our own community whose family is experiencing hard times.

All gifts must be brought in no later than December 3. Thank you!

GivingTree@nool.us

**LEARN HOW TO SING
MISSA DE ANGELIS ON
NATIVITY'S WEBSITE AT
www.nool.us/music**



WELCOME TO NATIVITY!

Kaitlyn, Anthony, Bentley, Isabella

Linda

Julia

Cherly, Michael, Eegan

Debbie

Laura, Trey, TJ

Benjamin

Denice, Daniel

Alfredo

Bridgette, Daniel, Maggie

Aniley, David, Ana, Ella

Kimberly

12 NEW FAMILIES IN OCTOBER

If you wish to register as a parishioner, go to:

www.nool.us
or scan the QR code



By registering at a parish, we are formally declaring our desire to be part of a Catholic faith community in which and through which we give and receive the witness of living faith and join together on a journey to eternal life with Jesus Christ.

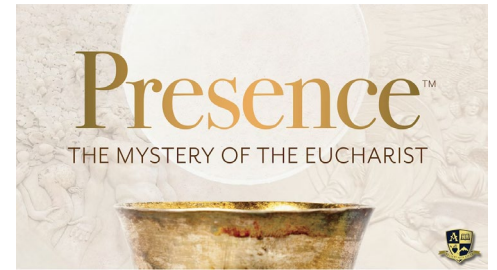
PARISH BOOKSTORE EXTENDED HOURS

MONDAY-FRIDAY
8 AM-8 PM

SATURDAY
9 AM-2 PM

UNTIL DEC 10, 2023
SUNDAY
8:30-11AM

ADULT BIBLE STUDY FOR ADVENT A THREE-WEEK MEDITATION ON THE MYSTERY OF THE EUCHARIST



In conjunction with the National Eucharistic Revival, this Advent we are offering a three-week meditation on the mystery of the Eucharist. Take a break from the commercial Christmas preparations and feed your soul in no-homework, no-cost, one-hour gatherings in December to contemplate God With Us ("Emmanuel").

We will watch the FORMED production *Presence: The Mystery of the Eucharist* and discuss it in small groups. Although the Eucharist appears to be simple bread and wine, it is actually the "source and summit" of the Christian life. *Presence: The Mystery of the Eucharist* explores the truth and beauty of Christ's real presence in the Eucharist, from its origins in Sacred Scripture to its profound role in the life of the Church and her members. It is the crescendo of the entire story of salvation. Sign up for either

WEDNESDAYS
DECEMBER 6, 13, 20
1-2 PM

facilitated by Theresa Cooley
and Debbie Jones OR

THURSDAYS
DECEMBER 7, 14, 21
6:30-7:30 PM

facilitated by Steve Moser

Questions:
CooleyRickTherese@msn.com or
sumoser55@gmail.com

SIGN UP LINK:
nool.cbchurch.com/goto/forms/116/responses/new

SIGN UP



WATCH ONLINE FOR FREE TEN VIDEO EPISODES ON THE EUCHARIST AT:



FORMED®

EUCHARIST: DISCOVERING THE MASS IN THE BIBLE



EPISODE 1: Why does the Church call the Eucharist the "source and summit of the Christian life?"



EPISODE 2: Going all the way back to the book of Genesis, we'll discover how the Eucharist has been a part of God's plan from the beginning of time.



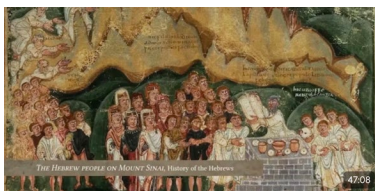
EPISODE 3: This episode examines two key instances of sacrificial lambs in the Old Testament—and why John the Baptist's disciples were quick to leave him to follow the One he proclaimed as "the Lamb of God."



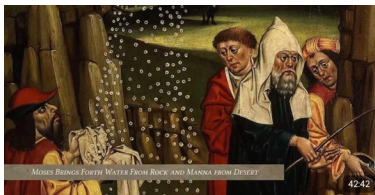
EPISODE 4: Jesus spoke of Himself as "the bread which comes down from heaven." What did that mean to the Jews who first heard him and for us today?

www.watch.formed.org/lectio-eucharist-with-df-brant-pitre

Register for free at nool.formed.org



EPISODE 5: In their pilgrimage through the desert, the people of Israel discover that God's care extends beyond meeting their physical needs.



EPISODE 6: There is a deep meaning to Jesus' miracles including the water, wine, loaves and fishes.



EPISODE 7: Was Jesus speaking symbolically referring to his flesh and blood as food, or did he mean what he said in ways we're still trying to understand?



EPISODE 8: What is the connection between the Old Testament celebration of Passover and Jesus' Last Supper and Mass?



EPISODE 9: Two men and the miraculous encounter they had on the road to Emmaus could show us more than we realize.



EPISODE 10: The book of Revelation has a great deal to teach us about liturgy and worship.



NATIONAL
**Eucharistic
Congress**

DISCOUNTED TICKETS

For where two or three are gathered together in my name, there am I in the midst of them. Mt 18:20

Join our fellow Catholics in Indianapolis for a moment in history to revive our love of the Eucharist at the first National Eucharistic Congress in 83 years. Come back to our community on fire with a mission to spread the love of Christ.

The Archdiocese of Denver is offering a limited number of discounted passes for the Congress so receive them now (link below). Feel free to attend on your own. If you have interest in going with fellow Nativity parishioners, contact Ilene DuBey, i.dubey@nool.us. Upon purchase, you will be directed then to register with your personal info through the national congress site.

Dates: July 17 - 21, 2024

Discounted Ticket Price: \$200

(Regular individual price is \$375)

What's included:

- Entry to Lucas Oil Stadium for all five days of the Congress
- Access to general sessions, breakouts, liturgies, vendor hall, Catholic makers market, and unique tracks

What's not included:

- Housing
 - Transportation
 - Meals
- (Estimated: \$1200-\$1500)

Purchase ticket link:

www.archden.org/revival



General congress info:

www.eucharisticcongress.org



POSTER CONTEST

FOR ALL PARISH CHILDREN

"Keep Christ in Christmas"

SPONSORED BY KNIGHTS OF COLUMBUS AND NATIVITY: FAITH & REASON SCHOOL



GRADES: **K-8**
ART DIMENSIONS: **11"x17"**
DEADLINE: **DECEMBER 1**
SUBMIT TO:
SCHOOL FRONT DESK

The artwork should be signed *in pencil* with a name and contact information on the back side. The submission sheet should be attached to the artwork with a paper clip. No staples, please. The submission sheets with contest details are available at the Parish and School front desks. QUESTIONS? Contact: Jane Proulx, Art Teacher at j.proulx@nool.us

A SIMPLE WAY TO SUPPORT NATIVITY: FAITH & REASON

LONGMONT MILK CAPS COLLECTION

The parish and school collect Longmont dairy milk caps as a fundraiser for the school. We get five cents for each milk cap. Please bring in any Longmont Dairy milk caps and give them to the school or parish office. Thank you!

FIAT FRIENDS IN ALL TIMES

Making motherhood a place to find friendship and help, and to build friendship among mothers of the parish at each stage, from mothering littles to school age children. Join us anytime!

UPCOMING FIAT DATES:

FRIDAY, 12/1/2023

12 PM | COMMUNITY PARK
Near tennis courts and library, blue and white. Picnic and play date. Nativity has a noon dismissal.

FRIDAY, 12/8/2023

9:30 AM MASS AT NATIVITY FOLLOWED BY RECEPTION AND MEETING TO FOLLOW AT FRASSATI HOUSE

Immaculate Conception celebration.

Bring broken rosaries! Tricia Fankell will be showing us easy fixes—mainly for those of us who don't have choking prone children. We'll donate the extra rosaries to a Nativity ministry that is always short on rosaries.

Coming in January, FIAT will start discussing *In This House of Brede* by Rumer Godden, a reading with timely and timeless themes of friendship, womanhood, and vocation. The book is thick, however we will read it slowly. It is a page turner once you get into it!

Join us anytime!

QUESTIONS? Contact:

Anne Gray, 303-910-4521 or Rachel Bradley, 303-242-6932

Join our Flocknote mailing list for upcoming events and updates:

nool.flocknote.com/fiat

FROM ST. VINCENT DE PAUL SOCIETY

Lord, when did we see you hungry and feed you, or thirsty and give you drink?
Matthew 25:37

On this feast of Christ the King, Jesus tells his disciples '... whatever you did for one of these least brothers of mine, you did for me' (Matthew 25:40). One of the ways we as a parish can reach out to help others this holiday season is through the Christmas Giving Tree Program.

Our Nativity St. Vincent de Paul Society (SVDP) has cards/tags on the Giving Tree that seek Christmas presents for those who have sought our society's assistance. In addition to the clothing, toys, or other gifts, you also will see the opportunity to provide much-needed food boxes. Various other organizations are also represented with cards/tags on the Giving Tree for you to choose from. Whether you pick a child, a teenager, a senior, or a family, your support is much appreciated.

Love is the key ingredient. If giving is difficult this year, offer up a prayer. You can put your faith in action too by visiting a homebound neighbor or cheering up a nursing home resident. God is close to those who seek him. Remember, the Christ child came humbly into this world and he loves all of us.

For more information on our Nativity of Our Lord chapter of the St. Vincent de Paul Society, see our FLOCKNOTE site at nool.flocknote.com/svdpvool.

DISCERNMENT RETREAT



Yet, I know that, at a certain point in my life, I became convinced that Christ was saying to me what he had said to thousands before me: "Come, follow me!" —St. John Paul II

SUNDAY, DECEMBER 10, 2023

9:00 AM – 2:30 PM

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1963-2023

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We had a beautiful time gathering together Saturday, November 11 at our 60 year anniversary Gala. We hope you all feel a renewed commitment to and love for this school and our community.

Because of your attendance and participation at the event and in the silent auction, we raised more than \$220,000 net, surpassing our \$200,000 goal for the second Gala in a row.

YOUR IMPACT:

Your support in our Gala has been crucial to the success of our goals for this year. These goals are:

- Grow the community
- Apply the Faith & Reason model
- Continue financial sustainability

The 60 Year Anniversary Gala had 358 attendees, which is +28% more than our previous Gala, even with this being our second Gala in the same fiscal year due to its move to the fall moving forward. With even more parishioners, families, and staff in attendance, the strength of our community is clear. Thank you for coming!

HOW WE ARE PUTTING THE FUNDS TO USE:

Thanks to your contributions, we are able to make immediate investments that address requests from our school families, and important improvements for our teachers and to the facilities:

- Completion of new intercom system, critical for school security.
- New WiFi infrastructure throughout the school, providing reliable connectivity for teachers. Completion goal of January 1, 2024.
- New flooring on the first floor. Completion January 9, 2024.
- Teachers' continued education and classroom supplies for their classrooms.

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With questions about admission or to schedule a tour, contact

Shannon Spinuzzi
s.spinuzzi@nool.us

"Faith and reason are like two wings on which the human spirit rises to the contemplation of truth; and God has placed in the human heart a desire to know the truth—in a word, to know himself—so that, by knowing and loving God, men and women may also come to the fullness of truth about themselves."

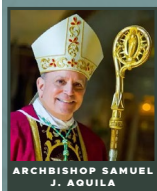
— St. John Paul II, *Fides et ratio*

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Nativity is under the pastoral care of the **Priestly Fraternity of St. Charles Borromeo**, a religious order, founded in 1985 by Msgr. Massimo Camisasca in Italy. The order has its origins in the charism of Fr. Luigi Giussani, founder of the Catholic lay movement Communion and Liberation (CL). Here is how the Priestly Fraternity of St. Charles Borromeo is described by the founder, Msgr. Massimo Camisasca:

Fraternity: “The Fraternity is a companionship made up of people that are placed together by an Other. [...] Each of us [...] is continually accompanied by Christ through his brothers.”

Priestly: “The priestly vocation [...] is a continuous communion with God and man. [...] It acts as a bridge between heaven and earth, represents a fundamental link in the history of salvation, and also serves as an important figure in the journey towards unity among men.”

Missionary: “Mission [...] consists simply in entering within the same mission for which God sent His own Son into the world, for which the Son sent the Apostles, and for which, in turn, the Apostles sent other brothers, until the visible echo of that event touched even us.”

The priests of the Fraternity live together in houses of three or more. The communion among them is meant to sustain their vocation and be a path towards conversion. They are willing to be sent around the world wherever the Church has a need, according to the wishes of the bishop of the diocese in which they reside. Learn more at:

www.sancarlo.org/en/who-we-are



FRATERNITY
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The submission deadline is every Tuesday at noon.

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